A FOREIGN TOUR

&

JAINISM ABROAD

BY

L. D. BALLAL, B. A., B. L.,

ADVOCATE & NOTARY PUBLIC,

MANGALORE - 575 001,

KARNATAKA STATE

INDIA

PUBLISHERS

SRI. SIDDANTHAKEERTHI GRANTAMALA,

HOMBUJA JAIN MUTT,

SHIMOGA DISTRICT, KARNATAKA STATE

HOMBUJA - 577 436,

INDIA

INDEX

FEDERATION OF
JAIN ASSOCIATIONS IN NORTH AMERICA
FOUNDED 1981
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Registered Office. 11820 Triple Crown Road, Reston, VA 22091, Tel (703) 620-9837
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Tel. & Fax (513) 777-1554

JAINS OVERSEAS

100 years ago at the first Parliament of worlds Religions in Chicago, a Jain leader, a Scholar and the only Jain on North American Soil, Mr. V. R. Gandhi Said "I come from India, the mother of religions". I represent Jainism, a faith older than Buddhism, similar to its ethics, but different from it in its philosphy and professed by several millions of Indians most peaceful and law abiding citizens Mr. Gandhi then gave a short no-nonsense, highly condensed and technical account of the ethics and history of the Jains, their books, teachings and practices From this humble beginnings, a Jain diaspora appeared not only in North America, but also in Britain, East Africa, Malaysia, Singapore, Hongkong, Japan and in such other places as Australia and New-Zealand It is probable the first time that about 100,000 Jains are now settled outside India

This is an exciting period for the Jains in North America. Now, about 50,000 Jains live in U. S. A. and Canada. Since 1965, we have established a strong infrastructure that we all can be proud of. Now there is a Jain organization or a group practically in every major city in North America. Twelve years ago we created a National organization (Federation of Jain Associations in North America - JAINA) which now represents nearly all the Jains in North America. More than twenty places of worship with Jain deities have been established Several new Jain temples are being constructed or being designed Suitable, appropriate, easy to read and understand educational and Pooja materials have been made and several more are in progress Quite a few videos and audios are now available. A couple of Jain libraries (especially JAINA library in LUBBOCK, TEXAS) are ready to serve the needs of the community.

We now celebrate our holy festivals on very regular basis. Most of our rituals, places of worship and publications are non sectarian. JAINA conventions and other such functions have become gathering places for all Jains to meet, debate and discussissues . Participation in inter- faith movements, visits and availability of Jain scholars, publication of several magazines (e.g. JAIN DIGEST, JAIN STUDY CIRCULAR and JINAMANJARI etc ,) and start or beginning of Jain studies at several universities in U.S.A and Canada are bringing new awareness within the Jain community Other examples of Jain community's forward and progressive march are celebration of 'PARYUSHAN' and 'DAS LAXANA PARVAS' on a grand scale, many long fasts, Chaturmas, donation for charities, Youth camps and seminars, 'AHIMSA' Day celebrations, movement in ecology and environment, Youth essay compititon, Directory of Jains in North America, Biennial Youth convention starting from 1994 and start of an electronic bulletin Board on Jain news and education.

The Federation of JAINA is a unique institution and does not have many parallels in the Jain world. JAINA is not an organization of individuals, but rather, an association of associations. During its twelve years of existence, it has strived to unite all jains as Jains (inspite of our diversity of religious beliefs, traditions, customs, language and regional orgins).

With this picture of success there are many many issues facing the Jain community in North America After the creation of this infrastructure, we jains have to pause and think, see forest from the trees and develop our future agenda, road map and action plan. For this the time has now come.

Since Jainism now is a world wide/global religion its practices, philosophies and beliefs can be and should be part of that local and global solutions that we see daily in the destruction of environment, violence, killings and exploitation around us Question is what and now Jains should determine their role, place and responsibilities

Your study, research and observations of the Jains overseas which is now described in this book "A FOREIGN TOUR & JAINISM ABROAD" is thought provoking and timely This book will help us in becoming aware of the many issues facing us and how we jains here and you Jains there look at these challenges From time to time we need this introspection.

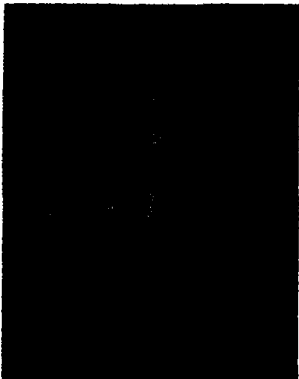
On behalf of the Federation of Jain Associations in North America, I commend you and thank you for undertaking such a project This is a very beneficial and much needed study In future too, we hope we will continue benefitting from your feedbacks, communications, writings and guidance

'JAI JINENDRA'

Sincerely,

sd/-

D. SULEKH CHAND JAIN.
President,
Federation of Jain Associations in North America

Cincinnati, OH
USA
July 1993

INDIA HOUSE,
ALDWYCH,
LONDON, W C 2

9 December 1993

MESSAGE

I send my best wishes on the occasion of the publication of Shri L.D. Ballal's book which is meant to be an interpretive cultural travelogue including his impressions of North America. Ours is an age of globalisation in which culture can be the most enduring and unifying element. Thoughtful interaction and communication within and across cultural frontiers can make a significant contribution. That is what Shri Ballal's intention is.

I wish him every success in his endeavours.

(L.M. Singhvi)
High Commissioner

Shri L.D. Ballal
Advocate & Notary
"Pavithra"
Dandakeri Road
Yeyyadi
Mangalore - 8.

JINAMANJARI
A Bi-annual Magazine For Contemporary Jaina Reflectins

Editor: S.A. Bhuvanendra Kumar
4665 Moccasin Trail, Mississauga, Ontario
Canada L4Z 2W5. Tel: (905)890-3368

Dated January 3, 1994

Mr L.D. Ballal, M.A., LL.B.,
Notary and Attorney at Law
Mangalore, Karnataka, India

Dear Mr Ballal:

I am extremely happy to note that you are publishing soon your English book based on your extensive tour of North America and related experiences and participations in various Jaina activities, especially in the Sixth Bi-ennial Convention of the Federation of Jain Associations in North America held during July 01 thru 4, 1991 in San Francisco, California.

Indeed I recall your active participation in various deliberations at the Convention along with Mrs. Ballal and Dr. Vidhyadhara Setty . The narration and the report of your activities in it, I am sure, will be a part of your writing, and further more, the readers will indeed benefit from your Jaina experiences abroad

I pray Jina to shower upon you more energies for such more noble deeds to come from you. I congratulate for your endevour and success.

Sincerely Your,

S A Bhuvanendra Kumar

D. Veerendra Heggade
DHARMASTHALA - 574 216
KARNATAKA STATE

Or. R. No. 3039/93

Phone: 77121

Date 16.11.1993.

Dear Sri L.D.Ballal,

Received your letter and I am happy to note that you will publish a book " A Foreign Tour & Jainism Abroad" on the basis of your foreign tour and its reminiscences. I am sure this book will be a great source of information, inspiration and guidance to the younger generation as it consists of various religious activities of Jains and Jain organisations to spread the rich tradition of Jain religion and culture. We can also adopt some of the steps followed in foreign countries to enhance and enrich the projects of our service organisations here.

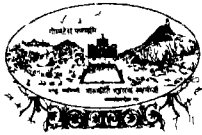
I am sure by your rich experience of foreign tour and visit to various organisations, the book will be resourceful and a guide to all Organisations.

I wish your venture all success and pray Shree Manjunatha Swamy, Shree Chandranatha Swamy and Bhagwan Bahubali Swamy to bless for the successful publication of the book.

Thanking you,

Yours sincerely,
Heggade

(D. VEERENDRA HEGGADE).

Sri.L.D.Ballal,
Advocate & Notary,
Pavitra,
Dandakeri Road,
Yeyyadi,
MANGALORE-8.

Jagadguru Karmayogi Swastishree
Charukeerty Bhattarak Swamiji
Shravanabelagola Math
Karnataka 573 135

DATE: 18.11.1993.

MESSAGE

It gives us immense pleasure to learn that Shri L.D. Pillai of Mangalore has written a book namely " [illegible] TOUR AND JAINISIM ABROAD ".

We are confident that the contents of the book will enlighten our country men and also useful to our community to realise the need to extend our Jain heritage to the younger generations.

With Blessings,

Jagduru Karmayogi
SWASTISHREE CHARUKEERTY BHATTATAK SWAMIJI,
Shravanabelagola Math

JNANAYOGI SWASTI SRI BHATTARAKACHARUKEERTHI PANDITA CHARYAVARYA SWAMIJI

M. A. (HINDI LIT.), M. A. SANSKRIT LIT.)
Sahitya Shastri, Siddanta Shastri, Upadhyaya
PH. D. (Jainism)

SRI JAIN MATH
P. O MOODBIDRI - 574 227
(DAKSHINA KANNADA DIST)
KARNATAKA STATE
PHONE· STD (08253) RESI· 318 OFF. 418

MESSAGE

To

SHRI L. D. BALLAL B. A., B. L.,
Advocate & Notary
HAMPANKATTE, MANGALORE- 525 001

Saddharmabandhu,

It is gratifying to learn from you that you are writing a book " A FOREIGN TOUR AND JAINISM ABROAD" for the benefit of jaina Community As a result of your extensive study tour of U S A, Canada and Singapore you have obtained large number of obscure points of Jaina faith and Jaina social life prevalent in various places abroad and also within the country ·

There is a definite need for a work like this. It is essential besides being curioucs to know how the same religion is being differently inter-preted and practised by the followers of Mahaveera. This work no doubt can introduce the phenomenon of unity in Diversity to those who have only a general knowledge of India's major faith-Jainism. We wish the topics which find light in this book will suit to the advanced student of Dharmic faith

We belss your Dharmic venture for its great success WITH BEST OF BLESSINGS

Sd/-

SWASTI SHRI CHARUKEERTHI
PANDITACHARYAVARYA SWAMIJI

ಸ್ವಸ್ತಿ ಶ್ರೀ ಲಲಿತಕೀರ್ತಿ ಸ್ವಾಮೀಜಿ
ಶ್ರೀ ಜೈನ ಮಠ
ಕಾರ್ಕಳ - 574 104
ಕರ್ನಾಟಕ (ಭಾರತ)
ಫೋನ್ 6871

ಆದರಣೀಯ ಎಲ್. ಡಿ. ಬಲ್ಲಾಳ್
ನ್ಯಾಯವಾದಿ, ಮಂಗಳೂರು

ಇವರಿಗೆ ಶುಭಾಶೀರ್ವಾದಗಳು, ಉಭಯತ್ರ ರತ್ನತ್ರಯ ಕುಶಲವೆಂದು ತಿಳಿಯುತ್ತೇವೆ

ತಾವು "ವಿದೇಶ ಪ್ರವಾಸ ಮತ್ತು ವಿದೇಶದಲ್ಲಿ ಜೈನಧರ್ಮ" ಈ ಬಗ್ಗೆ ಸರ್ವರ ಉಪಯೋಗ ದೃಷ್ಟಿಯಿಂದ ಆಂಗ್ಲ ಭಾಷೆಯಲ್ಲಿ ಒಂದು ಪುಸ್ತಕ ಮುದ್ರಿಸಿರುವುದು ಬಹಳ ಸ್ತುತ್ಯರ್ಹವಾಗಿದೆ. ಇಂತಹ ಕಾರ್ಯಗಳಿಂದ ದೇಶ ವಿದೇಶಗಳ ಮಧ್ಯೆ ಧರ್ಮ ಬಂಧುತ್ವ ಉಳಿಸಲು, ಬೆಳೆಸಲು ಸಾಧ್ಯವಾಗಬಲ್ಲುದು. ಇಂದು ನಮ್ಮ ಭಾರತೀಯರನೇಕರು ವಿದೇಶದ ನಾನಾ ಭಾಗಗಳಲ್ಲಿ ಜೀವನೋಪಾಯಕ್ಕಾಗಿ ಮತ್ತು ವೈಜ್ಞಾನಿಕ ವಿಕಾಸ ದೃಷ್ಟಿಯಿಂದ ನೆಲೆಸಿರುವರು. ಬಹುತೇಕ ಜೈನರು ನೆಲೆಸಿರುವಲ್ಲಿ ಒಂದು ಜೈನ ಸಮಾಜವೇ ಜನ್ಮ ತಾಳಿ ಅಲ್ಲಿಯೂ ಜಿನ ಬಸದಿಗಳು ಜನ್ಮ ಪಡೆಯಲು ಕಾರಣವಾಯ್ತು. ಗುರು ಕುಲಗಳೂ ಜನ್ಮ ತಾಳಿದವು ವಿದೇಶದಲ್ಲಿ ಭಾರತೀಯ ಧರ್ಮಸಂಸ್ಕೃತಿಯ ಪ್ರಚಾರ, ಬೆಳವಣಿಗೆ ಈಗ ಪ್ರವರ್ಧಮಾನವನ್ನು ತಲುಪಿದೆಯೆಂದರೆ ಅತಿಶಯೋಕ್ತಿಯಾಗಲಾರದು. ಜೈನ ಧರ್ಮದ ಪ್ರಭಾವದಿಂದ ವಿದೇಶದಲ್ಲಿ ಅನ್ಯಮತೀಯರು ಕೂಡಾ ಜೈನ ಧರ್ಮವನ್ನು ಸ್ವೀಕರಿಸುತ್ತಿದ್ದಾರೆ ಸಾಹಿತ್ಯ ಅಧ್ಯಯನ ಮಾಡುತ್ತಿದ್ದಾರೆ. ಮದ್ಯ, ಮಾಂಸಗಳ ತ್ಯಾಗ ಮಾಡಿದವರು ಅನೇಕರಿದ್ದಾರೆ. ವಿದೇಶದಲ್ಲಿ ನೆಲೆಸಿದ ಭಾರತೀಯ ಜೈನರು ಕೆಲವು ವರ್ಷಗಳಿಗೊಂದು ಸಲ ಅಲ್ಲಿಯ ಜೈನ ಸಮಾಜದ ವತಿಯಿಂದ ನಡೆಯುವ ಅಂತರಾಷ್ಟ್ರೀಯ ಜೈನ ಸಮ್ಮೇಳನದಲ್ಲಿ ಭಾಗವಹಿಸಿ ಭಾರತೀಯ ಜೈನ ವಿದ್ವಾಂಸರು ಮತ್ತು ತ್ಯಾಗಿಗಳನ್ನು ಆಹ್ವಾನಿಸಿ ಜೈನಧರ್ಮದ ಅಸ್ತಿತ್ವವನ್ನು ಅಲ್ಲಿ ಬಿತ್ತರಿಸಿ ಪ್ರಚಾರ, ಪ್ರಸಾರ ಕಾರ್ಯ ಮಾಡುತ್ತಿದ್ದಾರೆ. ಆದ್ದರಿಂದ ದೇಶ ವಿದೇಶಗಳಲ್ಲಿ ಬುದ್ಧ, ಮಹಾವೀರ, ಅಹಿಂಸಾದಿ ಪಂಚಸೂತ್ರ ಸಿದ್ಧಾಂತಗಳು ಸಂಪೂರ್ಣ ವಿಶ್ವದಲ್ಲಿ ಪ್ರಚಾರವಾಗುವುದರೊಂದಿಗೆ ಈ ಕಾರ್ಯವು ಯಶಸ್ವಿಯಾಗಲೆಂದು ನಮ್ಮ ಶುಭಾಶೀರ್ವಾದಗಳು.

: ಭದ್ರಂ ಭೂಯಾತ್ :

ಇತಿ

ಸ್ವಸ್ತಿ ಶ್ರೀ ಲಲಿತಕೀರ್ತಿ ಸ್ವಾಮೀಜಿ ಜೈನ ಮಠ, ಕಾರ್ಕಳ.

English version of the message of
H H Lalithakeerthi Swamier of Karkala Jain Mutt

H. H. Lalithakeerthi Swamiji
Sri Jain Mutt, KARKALA - 574 104,
Karnataka (INDIA)
Phone 6871

"jai Jinendra"

Dear Sri L D Ballal,

I am very happy that you are writing a book on your foreign tour and Jainism abroad By your efforts it is possible to develop and maintain international relationship of Indian heritage, culture and Jainism Now-a-days many Jains have migrated, to several countries and settled there on employment, business, education or other avocations Where there is considerable strength of jains they formed a community and they have started consturcting jain temples and other social and religious organisations to lookafter the welfare of the community people and to propogate the salient features of jainism, an world relegion The Jainsim is now flourishing in the most modern countries of the world By proer propagation of the universal DHARMA by jains abroad, many foreigners have opted to jainism and practice non-voilence, kindness and vegitarianism We find foreigners conduct researches on our philosophy and great literatures and scripts Many foreigners have giver up meat-eating and consumption of Alcoholic drinks The jains abroad are now organising Conventions and make the scholars monks and religious leaders of different countries to particate in such peridical convertions to discuss, adopt, propogate or communicate the great teachings of lord "MAHAVEERA". Therfore let the preachings of lord Mahaveer and Buddha spread all over the world to adopt non-voilence "AHIMSA" and five principles of "MANAVA DHARMA" to mitigate the present turmoil and sufferings in the modern world In this direction I wish and bless you with all success

"BHADRAM BHUYATH"

Sd/ LALITHAKEERTHI SWAMIER
Karkala Jain Mutt Karnataka (INDIA)

Sri Simhanagadde Basthi Mutt,

Narasimharjapura - 577 134

Chikmagalur Dist Karnataka State

ಭಾರತೀಯ ದರ್ಶನಗಳಲ್ಲಿ ಜೈನ ದರ್ಶನಕ್ಕೆ ವಿಶಿಷ್ಟ ಮಾನ್ಯತೆಯಿದೆ. ಅಹಿಂಸೆಯನ್ನೇ ಪರಮ ಧರ್ಮವನ್ನಾಗಿ ಸ್ವೀಕರಿಸಿರುವುದರಿಂದ ಜೈನ ಧರ್ಮವು ವಿಶ್ವಧರ್ಮವಾಗಿಯೂ ಕರೆಸಿಕೊಂಡಿದೆ ಹಿಂಸಾಚಾರದ ಅಂಧಕೂಪದಲ್ಲಿ ಮುಳುಗೇಳುತ್ತಿದ್ದ ಜನತೆಗೆ ಅಹಿಂಸಾ ಧರ್ಮ ಅಮೃತವರ್ಷಿಣಿಯಾಗಿ ಪರಿಣಮಿಸಿದೆ ಜೈನ ಧರ್ಮದ ಸೂಕ್ಷ್ಮ ಸಿದ್ಧಾಂತಗಳು ನಾಗರೀಕ ಜೀವನದಲ್ಲಿ ಬಳಕೆಯಾಗಲು ಯೋಗ್ಯವಿದೆ ಮತ್ತು ಈ ನಿಟ್ಟಿನಲ್ಲಿ ಪ್ರಯತ್ನಗಳೂ ನಡೆಯಬೇಕಾಗಿದೆ ಪಾಶ್ಚಿಮಾತ್ಯ ರಾಷ್ಟ್ರಗಳಲ್ಲಿ ಇಂದು ಪ್ರಾಣಿ ಹತ್ಯೆ, ಮಾಂಸ ಭಕ್ಷಣೆ ಮುಂತಾದವುಗಳ ವಿರುದ್ಧ ಸಮರೋಪಾದಿಯಲ್ಲಿ ಪ್ರತಿಭಟನೆ ವ್ಯಕ್ತವಾಗುತ್ತಿದೆ ಜೈನ ಧರ್ಮದ ಬಗ್ಗೆ ವಿದೇಶದಲ್ಲಿ ಹೆಚ್ಚು ಒಲವು ಕಂಡು ಬರುತ್ತಿದೆ.

ಪ್ರಸ್ತುತ ಧರ್ಮಾಭಿಮಾನಿ ಶ್ರೀ ಎಲ್. ಡಿ ಬಲ್ಲಾಳರು ಬರೆದಿರುವ "ವಿದೇಶಗಳಲ್ಲಿ ಜೈನ ಧರ್ಮ" ಎನ್ನುವ ಈ ಗ್ರಂಥ ಪ್ರತಿಯೊಬ್ಬರೂ ಓದಲೇ ಬೇಕಾಗಿರುವ ಪುಸ್ತಕವಾಗಿದ್ದು ಅವರ ಈ ಪ್ರಯತ್ನ ಸಾರ್ಥಕವಾಗಲೆಂದು ಹಾರೈಸುತ್ತೇವೆ

ಇತಿ ಭದ್ರಂ ಭೂಯಾತ್

ಶ್ರೀ ಲಕ್ಷ್ಮೀಸೇನ ಭಟ್ಟಾರಕ ಪಟ್ಟಾಚಾರ್ಯವರ್ಯ ಮಹಾಸ್ವಾಮಿಯವರು.

II Sri Jwalamalini Prasanna II

SRI SIMHANAGADDE BASTHI MUTT,

Narasimharajapura - 577 134
Chikmagalur District.
Karnataka State.

AMONG Indian religions Jainism has got an unique status. "AHIMSA" being the foundation of Jainism it is accepted as the World Religion (VISHWA DHARMA). Only solution to mitigate sufferings of humanity from voilence and destruction is to follow 'AHIMSA' . It is necessary to adopt that philosophy in public life and efforts are to be made on this aspect of the present requirements of the world population In western countries, now we find that the people started to protest against killing of animals for human food, voilance on the weaker section of the population; and consumption of alcoholic products etc and their inclination towards vegitarianism and kindness to animals may lead to the path of AHIMSA preached by Jainism.

A monimental work of Sri L. D Ballal, a philanthropist in writing the book on Jainism Abroad and his experiences of the foreign tour, will be a very useful book for the community and I wish him every success in his efforts.

BHADRAM BHOOYAT

Sd/-

Shri Laxmisena Bhattarka Mahaswamiji.

Dr. P. N. ARIGA, M. S.,
(Retd) District. Surgeon,
Padmashree Hospital & Research Centre,
KADRI HILL, MANGALORE - 575 005.
PRESIDENT: Mangalore Jain Society (R.)

RESI: VIJAYA MAHAL
KADRI KAMBLA ROAD,
MANGALORE - 575004
Phone: 412270 (O)
31137 (R)

MESSAGE

Dear, Mr L D Ballal,

I am happy to learn that your are writing a book " A Foreign tour & Jainism Abroad" on your experience and knowledge about the singnificance of biennial International Jain convention 1991 held in America at California and your tour of U S A. canada & Singapore I hope that your book will provide useful informations to our society Your earlier books NIRVANA BHOOMI SAMMEDA SHIKHARA & JAIN DIRECTORY OF MANGALORE CITY 1991 are valuable gifts to the Community. I am also glad to know that SHRI DEVENDRAKEERTHI BHATTARAKA MAHASWAMIER OF Hombuja Jain Mutt is pleased to publish your book under the patronage of Siddanthkeerthi Granthamale Hombuja with is blessings.

with best wishes,

Yours Sincerely,

(P. N. ARIGA)

A FOREIGN TOUR AND JAINISM ABROAD

Sri L. D. Ballal B. A., B. L.
Advocate & Notary
"Pavithra"
Dandekeri Road, Yeyyadi,
MANGALORE - 575 008
Karnataka State, INDIA

PREFACE

On 20th April 1991 it was a surprise to me to receive an invitation from Jain Centre of Northern California, 34143 Fremont BLVD, C A 94555 U S A to attend the 6th Biennial Jaina Convention 1991 to be held from 4th July 1991 at Stanford University Campus at Sanfrancisco, California I did not know anybody in the Jain Centre of Northern California or I never knew aboutn such an International Jain Convention held in America once in two years I did not give much importance to the invitation when I saw it After a day or two I was just thinking as to how I was chosern to be invited to the Convention and at whose instance the invitation was sent Then I remembered my friend Mr S A Bhuvanendra Kumar from Mysore working as Secretary of 'BRAMHI SOCIETY', Jain Organisation International, a charitable organisation in Canada and U. S. A. I came to know of Mr. Bhuvanendra Kumar since December 1990 when he asked me to send few copies of my book "NIRVANA BHOOMI SAMMEDA SHIKHARA" containing the details of the important Jain Pilgrimage centres and holy places called "Sidda Kshetra" where 23 out of 24 THIRTHANKARAS attained 'Moksha', and their brief life histories and full guidance to the pilgrims who may visit those holy places in India. The book printed in Kannada language had vide publicity through Jain Magazines of Karnataka State and had good demand from Jains of Karnataka State and from different parts of the country and abroad where they are working or settled on migration from the State.

Mr. Bhuvanendra Kumar is also the Editor of "JINAMANJARI" a bi-annual Jain Magazine in English published by "BRAHMI SOCIETY" of Canada and U. S. A. since October 1990. The magazine is dedicated to the study and promotion of Jaina reflections in the west. The Editor of the magazine asked for my comments on the maiden issue and I sent my views in December, 1990 for the noble work undertaken by the Society through the magazine.

I placed the invitation in the monthly meeting of the Jain Milan of Mangalore branch held on 21-4-1991. On the next day Dr. M. Vidyadhar Shetty, the then Secretary of Jain Milan, Mangalore told me that he would join me if I propose to attend the Jaina Convention. This proposal made me to think seriously as to why I should not take advantage of the unique opportunity of participating in an international religious event in the great country of the modern world. I had an inclination of visiting Europe or Singapore and I obtained passport just in the year 1990 Then I made up my mind to avail the chance and informed Dr Vidhyadhar Shetty, that let us attend the Convention He also encouraged that he had recent contacts with the President of Sri Bharathavarshiya Digamber Jain Mahasabha, Lucknow and they are sending a delegation of 30 members to the Convention. and that they may sponsor us. Immediately on 28-4-1991 I wrote a letter to my friend Sri S A. Bhuvanendra Kumar, who was at Mysore in his native place at that time informing that I along with my wife and Dr. M. Vidyadhar Shetty propose to attend the 6th Biennial Jaina Convention to be held at Sanfranciaco of California Sate of North America by accepting the invitation sent to me at his instance by the Jain centre of North California. I tried to contact him through phone, but I could not get his phone number and could not go to Mysore to see him in person as I was not aware of the duration of his stay at Mysore. Meanwhile I wrote a letter to the Jain Centre of North California regarding my acceptance of their invitation to attend the 6th Biennial Jaina Convention and informed them that myself, my wife and Dr. M. Vidyadhar Shetty will be attending the Convention. Immediately we received the Convention pre-registration forms for three of us. Meanwhile Sri Bharathavarshiya Digambara Jain Mahasabha has also sponsored us on 20-5-1991 as their delegates. In reponse to my letter, Mr. S. A. Bhuvanendra Kumar very happily informed us on 16-7-1991 that he is glad to sponsor our

visit to Canada after the Convention and he assured that he would bear all costs regarding local transportation, food and accommodation when we visit him at Ontario, Canada. All the three of us had our passport and we contacted M/s. Albion Travels (Pvt.) Ltd., Mangalore for travel guidance and they have arranged for Air tickets, Visa and tourists tickets for visiting the important cities of U. S. A. For obtaining Visa we had to go to Madras on 1-6-1992 as the Visa for U. S. A will be be issued by the Counsel General of American Consulate at 220 Mount Road, Madras to the applicants personally and not through the travel agents or any representatives. All the applicants for Visa will assemble in Q, outside the consulate office much earlier to opening of the office sharp at 8-30 A. M. There will be very courteous guidance by the staff members right from the Q outside the office. When we go to the respective counters with the aplications duly filled up by us amd with the documents, very quick service is rendered within few minutes, the applicants are allowed to sit in a big air conditioned hall with facilities for light refreshments when we wait during the processing of our applications. There were about 100 applicants on that day and their applications were processed and fees collected on the basis of first come first served and we were asked to collect the Visa after 4 P. M. on the same day The time taken to deal with about 100 applicants was only about 2 to 3 hours and we could finish our job by 10-30 A. M and got the Visa at 4-30 P. M. The fees was Rs 315/- for a tourist Visa for U. S A for a period of 3 months. Even for attending a Convention as a delegate we have to take tourist Visa so as to enable the delegates to visit tourist centers after the Convention. There are lot of concessions for the tourists in America specially in air fare and accommodation. We intended to visit Canada and Singapore on our way back. To get visa for Canada we had to go to Delhi as the Canadian Consulate is not having its office at Madras or Bombay. As we had no time to go over to Delhi we have given up our idea of getting Visa for Canada. We obtained a tourist Visa for Singapore at Madras and the fees is Rs. 180/-. We returned by air from Madras. Air fare is Rs. 1,476/- to Mangalore and train fare for A. C. sleeping berth was Rs. 476/-.

Our Travel Agent M/s. Albion Travels secured us Air tickets from Madras to Sanfrancisco via Singapore and Hongkong and also for return journey on the same way. Sanfrancisco, the Capital City of

California, a fertile, rich and one of the big states of U. S. A situates in the west coast and short route to the place of Convention is via Singapore and Hongkong and not from Bombay via Europe and Newyork. We booked our air tickets in Singapore Airlines, one of the highly reputed air services of the world. In America the tourism is developed very much and there are best arrangements and lot of concessions for the tourists. The tourists are given 50 to 70% concession in air fares. The cost of the economy class air ticket with the return ticket was Rs. 27,244/- each. It is the concessional rate for the tourists and other than tourists the fare was Rs. 44,320/-., The tourists are also entitled to purchase air tickets in Indian currency for visiting various tourist centres or cities of America by purchasing tickets in India before departure. One can purchase upto 12 tourist tickets and we purchased 6 tickets each at a cost of Rs. 11,238/- ($538). One can travel with this tourist ticket from one place to another place by using one ticket irrespective of the distance and the tourists shall not travel back or return in the same route So we could visit 6 places in America viz. from Sanfrancisco to (1) Cleveland (2) Newyork (3) Orelando (4) Columbus (5) Atlanta and (6) Sanfrancisco which covers almost the whole of U. S. A For other than tourists the same journey may cost three times more. We have chosen Delta Air Lines of America, very famous and popular domestic airlines. In addition to this facility there are tourist trains, buses and cabs, all air-conditioned for domestic tours in the country and all those arrangements are excellent and very pleasant. All these facilities are provided by private agencies by very healthy and decent competition. America attracts highest number of tourists from all over the world. The tourists are advised to take Overseas Mediclaim Policy as the Medical treatment in America is very costly, say about a Rs. 15,000/- to 20,000 per day in a Hospital. The organisers of the Convention have also insisted on the delegates to take Health Insurance Policy while coming to America. Hence we have taken Overseas Mediclaim Policy for 21 days by paying a premium of Rs. 419/- each from M/s. United India Insurance Co. which covers the medical expenses upto $ 1.0 lac, say 20 to 25 days hospital charges in U. S. A., Canada or U. K.

Our original idea was to join the delegation of about 30 persons from India sponsored by Shri Bharatha Varshiya Digambar Jain Mahasabha, Lucknow, who have sponsored us also as their delegates

and asked us to go over to Delhi from where they proposed to travel to the place of Convention via Europe and Newyork. Such a journey costs much more for the delegates going from the Southern States of our country. We have therefore decided to go independently from Madras and join the Indian delegation at the Convention. The organisers of the Convention have undertaken to host the delegates by pre-arranged families who secured the photographs of the delegates in advance and the host family receives their guest delegates in the airport, take them to their residence and looks after their requirements like boarding, lodging, transport to the place of Convention etc. , for 5-7 days and the host family takes care of the delegates and leaves at the airport for their departure and they provide all guidance and addresses of the families or the social and religious organizations who may help the delegates to visit the tourist places or important cities of the country. The arrangements made by the host families is worth about Rs 10,000/- to 15,000/- each and it is the great help to delegates who are going for the first time to America as these facilities help very much to know the details of important places, communication system and other guidance.

There are about 40,000 Jains in North America and Canada The Jains migrated to America and settled during the last 25 years from India and East Africa Most of these people are highly educated professionals such as Doctors, Engineers, Professors and Accountants and quite a few businessmen They are most from Maharashtra, Gujarath, M. P , U P., and Delhi There are few from South India It is said that about 90% of the trade in small diamonds and precious stones in the U S. A is in the hands of Jains. The first Jain Sri Virchand Bhai Gandi is said to be the 1st Jain Scholar who visited America to attend the World Parliament of Religions in Chicago. Migration of Jains to America Started mostly after 1965. At present there are 60 Jain organisations or Jain centres in U. S. A. and Canada, particularly in every major city and the oldest Jain centre is of Newyork established in 1966. Ther are 18 Jain temples and places of worship. The Federation of Jain Associations in North America or 'Jaina' for short was established in 1991 and it represents all Jains and Jain centres in U. S. A. and Canada. The Jains of America say that they are all followers of Bhagawan Mahavira and Jain is only their identify irrespective of their sects like Swethambar, Digambar and Stanakvasi or

Gujarathi. All Jains and Jain organizations work together and collectively towards one goal to practice Jainism and to preserve the rich heritage of the Jains. They publish three magazines, Jain Study Circular, Jain Digest and Jinamanjari and established two libraries with more than 5000 books, magazines, audios and videos. A beautiful Jain Ashram exists in 108 acres at Siddachalam at New Jersey City. Jainism is taught and researched in several universities in the U. S. A. and Canada. The Federation of Jain centres of North America successfully conducting biennial international Conventions since 1981. Main objects of these Conventions is to extend Jain heritage to the next generation. Ther are about 20,000 youths who are born and brought up there under the influence of American modern culture and they are to be brought within the fold of Jainism and to make them to be the followers of Bhagawan Mahavira, otherwise it is likely that the future generation may go astray Therfore the purpose of the Convention is mainly for the welfare of the youths, and an oppurtunity for the scholars, monks, saints, philanthropists and elders from different parts of the world to join at common platform to discuss ways and means for proper propagation of Jainism and its philosophy of 'Ahimsa', 'Anekanthavada' and 'Aparigriha' among other teachings of lord Mahavira. It is really a good gesture whereby the jains who migrated to America from India and other parts of the world are giving an opportunity to the community people of their home-land to join them in a particular place of Convention organised once in two years A national organization "Young Jains of America" (Y. J. A.) has been established under which youth exchange programme is launched. The 6th biennial Convention was held in a beautiful atmosphere of the campus of Stanford University of California for 3 days from 4-6th July 1991. In the Convention programmes were arranged from 10 A.M. to 9-30 P.M. everyday all the three days with lunch between 11-30 A.M. to 1 P.M. and dinner between 6 P.M. to 7-30 P.M. At that time sunset was 8 P.M. Homely food of Indian style prepared by the organisers was provided with sumptous fruit juices in a pleasant atmosphere. The programmes consisted of youth workshop on different subjects for different age groups, plenary sessions, speeches by scholars, monks and Bhattarak Swamiers, Exhibitions, Cultural programmes, lectures on meditation

Yoga, Atmasiddi, Bhakthi, Swadyaya, Vegetarianism, Vegetarian cooking class etc. The High Commissioner of India in England Dr. L. M. Singvi, Dr. N. P. Jain, Ex-Ambassador, the Governor of California, Shri Devendrakeerthi Bhattaraka Swamiji of Hombuja Jain Mutt, Shri Charukeerthi Bhattaraka Swamier of Moodbidri Jain Mutt, Gurudev Chitrabanu and Acharya Sushil Kumarji were the prominent personalities among the participants of the Convention. Religious discources and blessings of our Swamiers were arranged every day and it was very impressive and highly appreciated by the audience. On the 1st day there were more than 2000 delegates and on the 2nd day about 2000 delegates and on the 3rd day nearly 1750 took active part in the Convention. I had an opportunity of self introduction in one of the *programmes and while introducing myself I expressed my appreciation* for the Convention and about the good gesture of the organizers of the Convention for extending the invitation to the people of their home-land and requested the organizers to allot more time to the invities to exchange their views for mutual benefits and also to chalk out progammes for the younger and future generation. The suggestion was accepted Dr M Vidyadhar Shetty was given an opportunity to talk on Ecology and jainsm. He said that to achieve a balanced environment in which all life can co-exist and prosper, we have to follow the philosophy of Jainsm like non-violence, avoiding waste, non-acquisitiveness, vegetarianism and certain restraints for the welfare of the human beings Dr N P Jain, a former Ambassador of India to EEC, UN, Nepal, Mexico and Brussels delivered a speech on Jainism in the contemporary world and it is worth to quote some of his references in his key note speech.-

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"*Jain religion has pronounced non-violence as the supreme* religion - AHIMSA PARMO DHARMAHA. In 'Bhagawati Sar", Lord Mahavir says.- "There is nothing so small and subtle as the atom nor any element so vast as space. In the same way, there is no quality of soul more subtle than Ahimsa and no virtue of spirit greater than reverence for life".

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In "Sutra Kratanga" Mahavir observes:- "Nobody likes suffering; therefore do not inflict suffering on anybody. This is non-violence; this is equality. I cannot take what I cannot give back. No one can give back life, so no one should take it".

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"Vegetarianism is basic to non-violent culture and at the same time conducive to nobler thoughts and elimination of the aggressive urge. It flows from the concept of 'JIVA DAYA' (kindness to living creatures). Vegetarian food is pure and whole-some and promotes the feeling of tranquility, harmony and peace.

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In George Bernard Shaw's words:- "Why should we allow our stomachs to become the grave yard of animals, fish and fowl.

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An American lady Clare Rosenfield who practices Jainism not only with conviction, but inner delight observes:-

"That mentality which can kill thousands of non-human lives in a day, what is to prevent it from killing thousands of human lives? If we can kill the most helpless, the most voiceless, the most defenceless for profit and for our bodies, what is it that will stop us from sending beautiful sons and daughters to war"

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Many Hindus and Americans have also took part in the Convention Many Americans are opting to vegetarianism and studying Jainism specially on meditation, Ahimsa or non-violence, kindness to animals etc. This movement has given rise to start Vegetarian Societies and Animal Rights Movements in America On the whole the Convention is a grand success to achieve the main objects of the Federation of Jain Associations in North America to extend their hand, heart, co-operation and resources through this Convention to propagate jain philosophy and tradition to be followed by our youths and future generations.

I am reproducing the Invitation, Convention Pre-registration from, List of Jain Centres, Temples, addresses of important personalities and other useful information relating to youths, matrimonial prospects and other useful informations of U. S. A. as annexures to this book.

The Jain temples include the Hindu-Jain temples where both Jains and Hindus worship their Gods. For example in the temple at California there are statues of Rama, Laxman, Sita, Mahavira and Buddha and both Hindus and Jains join for celebration of Hindu and Jain religious festivals in such temples. There are such 6 temples out of 18 Jain temples of North America. The place called Siddachala in New

Jersey near Newyork city is a great place of Jain temples and Ashrama started in 1983 and known as "Jain Thirtha". The construction of temples was completed in July 1991. The main temple is so spacious enough to accommodate 600 people and 'Mulaswamy' is Shri Adinatha Swamy. There are 9 Thirthankaras, one Bhagawan Bahubali and 9 Yaksha-Yakshi statues installed in the temples. Shri Devendrakirthi Maharaj of Hombuja Mutt was specially invited for installation or Prathistapana of the statue of Shri Padmavathi Devi at Siddachala. Prathistapana programme was held from 2-11th August 1991 so as to enable the delegates who attended the Convention at California to attend the functions. Siddachala will be a great centre for worship, learning and service to mankind as well as other living beings. Other two important places of Jain temples and tourism are Jain Centre, Pitsburg where the 7th biennial Convention will be held in April 1993 and at Farmington Hill in Michigan.

Under Youth Exchange programme there is an organisation called Marriage Information Service (MIS) at 9001, Goodluck road, Lanham, MD 20706 and the rules for registration of individuals is reproduced in the annexure to this book. It is said that there are about 4000 Jain Youths of marriageable age in 1991 and to keep them Jains they require jain spouses. It is really a good gesture and it will go a long way to keep link with the home-land and the youths can take advantage of this programme.

We boarded the Singapore Airlines plane at Madras on 1-7-1991 at 11-30 P. M. and after attending the Convention we visited the tourist centres and important cities of U. S. A. and Canada all over from 7th to 29th July and on return journey remained in Singapore from 31st to 3rd August 1991. The details of my every day's tour and about my unique experience of U. S. A., Canada and Singapore are given separately besides I express my views on certain social, cultural aspects, practice of democratic way of clean administration, judiciary, maintenance of clean and healthy environment as found by me as an additional information to the readers of this booklet.

I have made use of the facts and figures from the magazines like 'Jain Digest', 'Ahimsa' and 'News Letters' Published by Jain centres of North America. I am grateful to Sri S. A. Bhuvanendra Kumar, Editor of Jinamanjari, founder member and the Secretary of Brahmi Society for having given me an unique opportunity to visit U. S. A. by sponsoring my name as an invite from Karnataka State to attend the International Jain Convention of 1991

My respectful reverance to Shri Shri Devendrakeerthi Maha Swamier of Hombuja Jain Mutt for giving a FOREWORD to this book. His Holiness is highly learned with abundant experience gained by his mission to all Jain and Hindu centres all over the world for propagation of Jainism, vegetarianism and revelation of the great teachings of Lord Mahaveera and its need to solve the burning problems of the present generation of the world.

The Swamier is an international figure known to every member of the Jain community. The Jains have migrated and living outside India in U S A., Canada, England and in some part of Europe, Kenya in Africa, Australia and a few in Japan and Singapore. Mr. Jhaverji is the leader of Jain Society, Japan and Mr. Nagin J. Doshi is the president of Singapore Jain Society

I place my appreciation for commendable printing work of this book by Samatha Graphics, Karkala.

I remain grateful to Shri Devendrakeerthi Swamier for having secured the publishers for this book and it is a great help rendered to me to bring out this book and I dedicate my efforts to the community.

"JAI JINENDRA"

Mangalore, Karnataka
India

L. D. BALLAL
Advocate & Notary

Date: 1st July 1994

FOREWORD

From the very dawn of history, Jainism has been an uncompromising exponent of Ahimsa It is very essence of Jaina faith Dharma and Ahimsa are identical in Jainism.

With the increasing acceptance of non-violence (Ahimsa) as the basic principle, which should govern human relations and even relations between nations with different political ideologies, interest in Jainism, its main propounder has been on a steady rise. With the development of that interest need for handy booklets explaining the fundamental principles of Jainism and their application to the conduct of everyday life, in simple language is keenly felt. The present work by Shravak Shri L.D. Ballal, Advocate and Notary Public, Mangalore is both timely and welcome.

It is really difficult, nay impossible to fix a particular date for the origin of Jainism. To the Jainas, Jainism has been revealed again and agiain in every one of these endless succeeding periods of the world by innumerable Thirthankaras. Of the present age, the first Thirthankara was Vrahabha and the Last two were Parshwa and Mahaveera. Nevertheless, modern research has brought us atleast to that stage, wherein we can boldly proclaim all these wornout theories about Jainism being a latter offshoot of Buddhism or Brahminism as gross ignorance of erroneous mis-statements. On the other hand it is considered a historical fallacy to say that Jainism originated with Mahavira. It is now a recognised fact that Parshwa, the twentythird Thirthankara of the Jainas is a historical person and Mahaveera like any other Jain enjoyed no better position than that of a reformer in the galaxy of the Thirthankaras of the Jainas.

True religion is the way of life. It should lead to the mental and moral upliftment of an aspirant and must provide peace and happiness for his soul. For achieving these objects and for ending sufferings Jainism has laid down five dictums. Ahimsa or non-violence is the first of them According to the Jainas non-violence is the highest religion It has to be practised not only towards all human beings but also towards all animals and objects having life. The other four are (1) Satya (truth), (2) Asteya (Do not commit theft), (3)Brahmacharya (observe celebacy) (4) Aparigraha (set a limit to worldly possession). These principles, if followed sincerely and faithfully are bound to yeild good both to saints and to the humam society in genaral.

'Atman' desires physical control and self control Self-control involves the conditioning of the mind, speech, action and the annihilation of passions Physical control is manifest through kindness to animals Satvik food (Vegetarianism) alone promotes this. Therefore Jaina Acharyas have been prolific in their treatises on food. They have drawn a celebrated code of conduct to follow. Knowledge does not merely entitle a man to be a Jaina, but it is life led in accordance with this code of conduct that makes one a Jaina and the basis of this code is "AHIMSA" "food does the personality". Qualities of kindness, humility, brotherhood etc. emerge from Satvik food, the reversal of those qualities will take place with rajasic food. Advocation of light food, forbidding to take night meal is conducive to health. No Science disclaims the use of filtered water. No manual favours smoking and consuming liquors. The regulations put forward by Jaina Acharyas stand true for all time and for all people.

Gandhiji's ideals of "Sarvodaya" have their roots in ancient Indian society, more so, Mahaveera's philosophy of social rejuvenation or revolution. Sarvodaya is a battle of order against disorder. Literally Sarvodaya means "the upliftment of all" - uplift of all neither by legislation nor by violent revolution but by a means of change of heart based on Mahaveera's principle of Truth and Non-violence. "Sarvodaya" is closely connected with "Panchanuvritha" of the Jainas. The ideals like 'Panchanuvratha' stand for sharing one's property,skill or knowledge with others. The theme works for the welfare of all. It is one step ahead of real freedom. 'Moksha' is the final goal of Atma to reach. Jaina Philosophy believes in the maxim the "end justifies the means'. Means and Ends are inseparable. "As the means, so the end" Gandhiji said.

Another characteristic feature of Jainism is the doctrime of "SYADVADA" or "ANEAKANTAVADA". This unique features of Jaina philosophy has been considered as the outstanding contribution of the Jainas to Indian logic. For Mahavira all religions are sacred provided the banner of those religions are found with a motto "Help and Not Fight", "Assimilation and not destruction", "Harmony and Peace, not dissension" Jainism condemns violence and fanaticism which retard the progress of human society

Mahavira denied saying that 'Atma' has any sex, creed or caste Born as Kshatriya, the social reformer moved among the poor and lowly His mission was delicate and difficult for it was then a strong protest against caste privileges He spread a religion of equality of man Mahavira's righteous soul rebelled against the unrighteous, distinction between man and man and his benevolent heart hankered after a means to help the humble, the oppressed and the lowly. The 'Brahmin' and the "Shudra", the high and the low were the same in his eyes. All could equally effect their salvation by a holy life.

Right belief, Right Knowledge, Right conduct are the three Jewels in Jainism. these alone costitute the road to final deliverance (Moksha Marga). Loss of true faith in Jaina religion and its true principles has sometime brought in blind belief, superstition and irreligions living 'Shravaks' are often found being exploited by outer religion. Our Agamas are treasures of spiritual force and wisdom which will fulfil our needs in no times. One need not go out in search of food when it is availabel in plenty within.

We are living in an age of crisis. We have only a troubled peace with fear of war. Tortured humanity is hungering for real peace. The essence of Mahaveer's message when properly appreciated and acted upon could save humanity from destruction. It is time to give a serious thinking to Mahaveera's "Sadbodhana' to build the new world.

We conclude for the bloom of a peaceful world with chants-five fold salutations :-

NAMO ARAHANTANAM

(I bow before the worthy ones-arhat)

NAMO SIDDHANAM

(I bow before the Perfect being (Siddha)

NAMO AYRIYANAM

(I bow before the (mendicant) leaders (acharya)

NAMO UVAJJHAYANAM

(I bow before the (mendicant) perceptors (Upadhyayas)

NAMO LOYE SAVVA SAHUNAM

(I bow before all the (Jina) medicants (Sadhu) in the world)

Jains living in countries like America, Canada and elsewhere are well off Their life is rather found embedded in the central doctrine of 'Ahimsa' They are rolling in money Living in the centre of material world, the Jaina Community has not overlooked to serve the cause of spreading of the wealth of the 'Jina Dharma ' They need living of Dharma more by laymen than by monks and Sadhus, more in homes than by monasteries Shravak Shri L. D. Ballal was an invitee and he attented the 6th biennial "Jaina Convention" held in San Francisco, California from 4th through 6th July 1991. This gave him a nice opportunity to get himself acquainted with the 'Dharmic Bandhus' in the far off countries. He delivered lectures and attended Seminars on Jainism in various countries abroad he visited. Special Invitees like Shravak Sri L. D. Ballal of the 6th biennial Convention of world Jain Communities held in San Francisco proved to the delegates of World Convention that holiness, purity and charity are not exclusive possession of any one religion in the world. In their address they have earned a nice appreciation for their presentation of the ancient spirituality of Jainism stressing the part played by this universal Religion towards world peace.

Sri L. D. Ballal who has been acclaimed of his earlier book "NIRVANA BHOOMI" is a philanthropist and a strict follower of the Jaina Philosophy. He is working as Senior Advocate and Notary Public with high reputation in his profession at Mangalore in Karantaka State. This book "FOREIGN TOUR and JAINISM ABROAD' based on his visit abroad will be useful guidance for the Jains who may have chances of visiting foreign countries. While we record our apprciation for his monumental work, we offer our benign blessings in recognition of his great service dedicated to the society with deep faith and determination. We wish his venture a great success.

In conclusion:-

'He prayeth well, who loveth well

Both men and bird and beast
He prayeth best who loveth best
All things both great and small'

- - Coleridge.

and that is what a Jaina always says:

KHAMEMI SAVVA JIVE, SAVVE JIVAA KHMANTHU MEH
MITTI MEH SAVVA BHUTHASU, VAIRAM MAJJHAM NA KENAI

"I forgive all souls, let all souls forgive me

I am on friendly terms with all; I have no enmity

with anybody.'

with Blessings

Sd/.

Sri Hombuja Jain Mutt
Shimoga District, INDIA - 577436

Date: 17th Feb. 1994

SWASTI SRI SRI SRI JAGADGURU
SHRI SHRIMAD DEVENDRA
KEERTHI BHATTARAK
PATTACHARYAVARYA
MAHASWAMIJI.

॥ ಶ್ರೀ ಪಾರ್ಶ್ವನಾಥಾಯ ನಮಃ ॥ ॥ ಶ್ರೀ ಪದ್ಮಾಂಬಾಯೈ ನಮಃ ॥

ಸ್ವಸ್ತಿ ಶ್ರೀ ಶ್ರೀಮದ್ರಾಯರಾಜಗುರು
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ವಿರಾಜಮಾನರುಂ ಶ್ರೀ ಮತ್ಕುಂದಕುಂದಾನ್ವಯ ಸರಸ್ವತೀಗಚ್ಛ ಪದ್ಮಾವತೀದೇವಿ
ಲಬ್ಧವರ ಪ್ರಸನ್ನರುಂ ಉತ್ತರಮಧುರಾಧೀಶ್ವರ ಜಿನದತ್ತರಾಯ ಜೀವರಕ್ಷಾಪಾಲಕರುಂ ಕಲಿಕುಂಡ
ಯಂತ್ರಾರಾಧಕರುಂ ಸುವರ್ಣಕಲಶ ಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯರುಂ ಶ್ರೀ ಜಿನಮತಕಮಲವನ ಹಂಸಾಯಮಾನರುಂ
ಶ್ರೀ ಮನ್ನಿಷಧಿಕಸ್ಥಾನ ದಿಲ್ಲಿ, ಮಲಯಾದ್ರಿ, ವಿಜಯನಗರ, ವರಂಗ, ಪಟ್ಟಿ, ಹೊಂಬುಜ, ಚತುಃಸಿದ್ಧ ಸಿಂಹಾಸನಾಧೀಶ್ವರರುಂ
ಶ್ರೀಮತ್ ಸಿದ್ಧಾಂತಕೀರ್ತಿ ಭಟ್ಟಾರಕಸ್ವಾಮಿ ಪಟ್ಟಾಂಭೋಜ ದಿವಾಕರರಾಯಮಾನರುಂ ಶ್ರೀಮತ್ ವಿದ್ಯಾನಂದ
ಸ್ವಾಮಿಪಟ್ಟಾಂಭೋಜ ದಿವಾಕರರುಂ

ಪರಮ ಪೂಜ್ಯ ಶ್ರೀಮದ್ ಜಗದ್ಗುರು, ಭಾರತಗೌರವ, ಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ

ಸ್ವಸ್ತಿ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಮದ್ದೇವೇಂದ್ರ ಕೀರ್ತಿ ಭಟ್ಟಾರಕ ಪಟ್ಟಾಚಾರ್ಯವರ್ಯ ಮಹಾಸ್ವಾಮಿಗಳವರು

ಧರ್ಮತತ್ಪರರೂ, ಪರೋಪಕಾರಿಗಳೂ, ಖ್ಯಾತ ನ್ಯಾಯವಾದಿಗಳೂ,
ಜನಾನುರಾಗಿಗಳೂ, ಜೈನ ಸಮಾಜದ ಹಿರಿಯ ಆದರಣೀಯ ಶ್ರಾವಕರೂ ಆಗಿರುವ

ಶ್ರೀ ಎಲ್. ಡಿ. ಬಳ್ಳಾಲ್, ಮಂಗಳೂರು

ಇವರಿಗೆ

ಅವರ ಷಷ್ಟ್ಯಬ್ದಿ ಪೂರ್ತಿ ಸಂದರ್ಭದಲ್ಲಿ

" ಸಮಾಜ ಭೂಷಣ "

ಎಂಬ ಪ್ರಶಸ್ತಿಯನ್ನಿತ್ತು ಫಲಮಂತ್ರಾಕ್ಷತೆಗಳೊಂದಿಗೆ
ಆಶೀರ್ವದಿಸಿರುತ್ತೇವೆ.

ಭದ್ರಂ ಭೂಯಾತ್ । ವರ್ಧತಾಂ
ಜಿನಶಾಸನಂ ॥

ಇಂತೀ ಶುಭಾಶೀರ್ವಾದಗಳು,

ಶ್ರೀ ಹೊಂಬುಜ ಜಗದ್ಗುರು ಮಹಾಸಂಸ್ಥಾನ ಮಠ
ಹೊಂಬುಜ, ಕರ್ನಾಟಕ
ಮೊಕ್ಕಾಂ ಮಂಗಳೂರು
ದಿನಾಂಕ 25-4-1994

ಪರಮಪೂಜ್ಯ ಶ್ರೀಮದ್ ಜಗದ್ಗುರು
ಸ್ವಸ್ತಿ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀಮದ್ದೇವೇಂದ್ರ ಕೀರ್ತಿ ಭಟ್ಟಾರಕ
ಪಟ್ಟಾಚಾರ್ಯವರ್ಯ ಮಹಾಸ್ವಾಮಿಗಳವರು

(English Version of the religious Title Conferred by His Holiness
Shri Mad Devendra Keerthi Maha Swamiar of Hombuja Jain Mutt
on Sri L. D Ballal, Advocate & Notory Public at Manglore, India)

II Shri Parshwanthaya Namah II **II Shri Padmavathi Namah II**

**Swasthi Shri Shrimadraya Rajaguru,
Bhoomandalacharya Mahavaadavaadishrwararaya
Vadipitamaha Sakalavidvajjana Sarvabhaumadyanekanekanvartha Birudavali
virajamanarum Shrimathkundanvaya Saraswathigatch padmavathi Devi
Labdavara prasannarum Uttaramadhuradhishwara Jinadatharaya
Jeevarakshapalakarum Kalikunda
Yanthraaradhakarum Suvarnakalasha prathistapanacharyarum
Shri Jinamathakamalavana Hamasyamanarum
Shri Mannijagatikasthana Dilhi, Malayadri, Vijayanagara, Varanga
Pattapombucha chathusidda Simhasanadishwararum
*Shrimad Sidhantha-Keerthi Bhattaraka Swami Pattambhoja Divakara-
rayamanarum* Shrimad Vidyananda Swami pattambhoja Divakararum**

**Paramapoojya Shrimad Jagadguru, Bharatha Gowrava,
Samyakthwa Choodamani**

**Swashthi Shri. Shri. Shri. SHRIMAD DEVENDRAKEERTHI
BHATTARAKA PATTACHARYAVARYA
MAHASWAMIAR**

Is pleased to BLESS

SRI L. D. BALLAL,

**Leading lawyer, Patron of Jain Philosophy
Senior and respectable member of the
Jain Community at Mangalore, Karnataka
State, India on the eve of his completing 60th year
SHASTYABDIPOORTHI functions and to confer him with a
religious title**

"SAMAJA BHUSHANA"

(Pride of the Community)

with Falmanthrakshathe

"Bhadram Bhuyath" **Vardhatham Jinashasanam**

**Shri Hombuja Jagadguru Mahasamsthanamutt,,
Karnataka State, INDIA.**

With blessings

Camp· MANGALORE CITY

Date: 25th April 1994

Sd/-

**Paramapoojya Srimad Jagadguru Swasthi
Shri. Shri. Shri. Shrimad Devendrakeerthi
Bhattaraka Pattacharyavarya Maha Swamiar.**

NEW YORK
WASHINGTON
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INDIAN OCEAN
MANGALORE
INDIA
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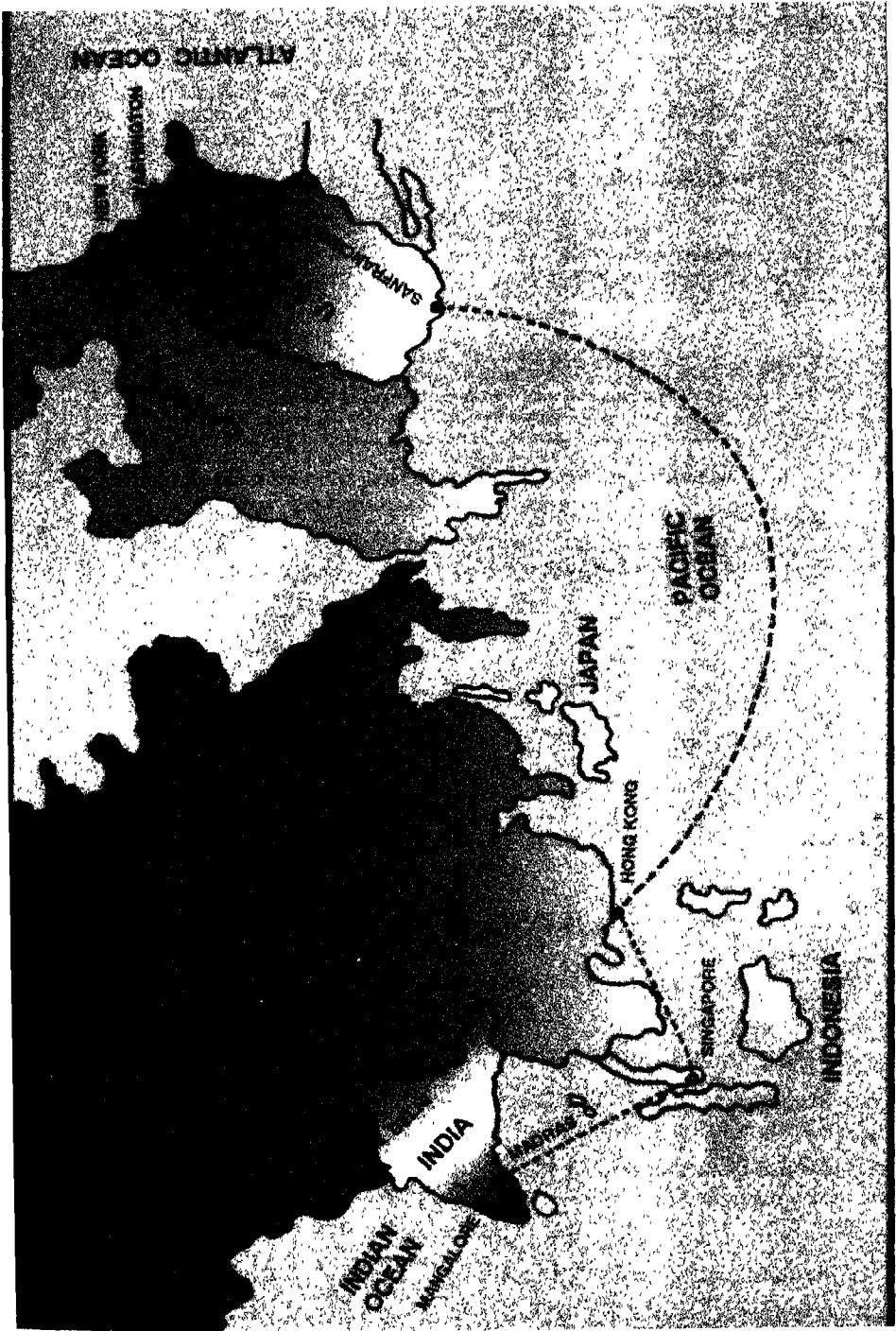
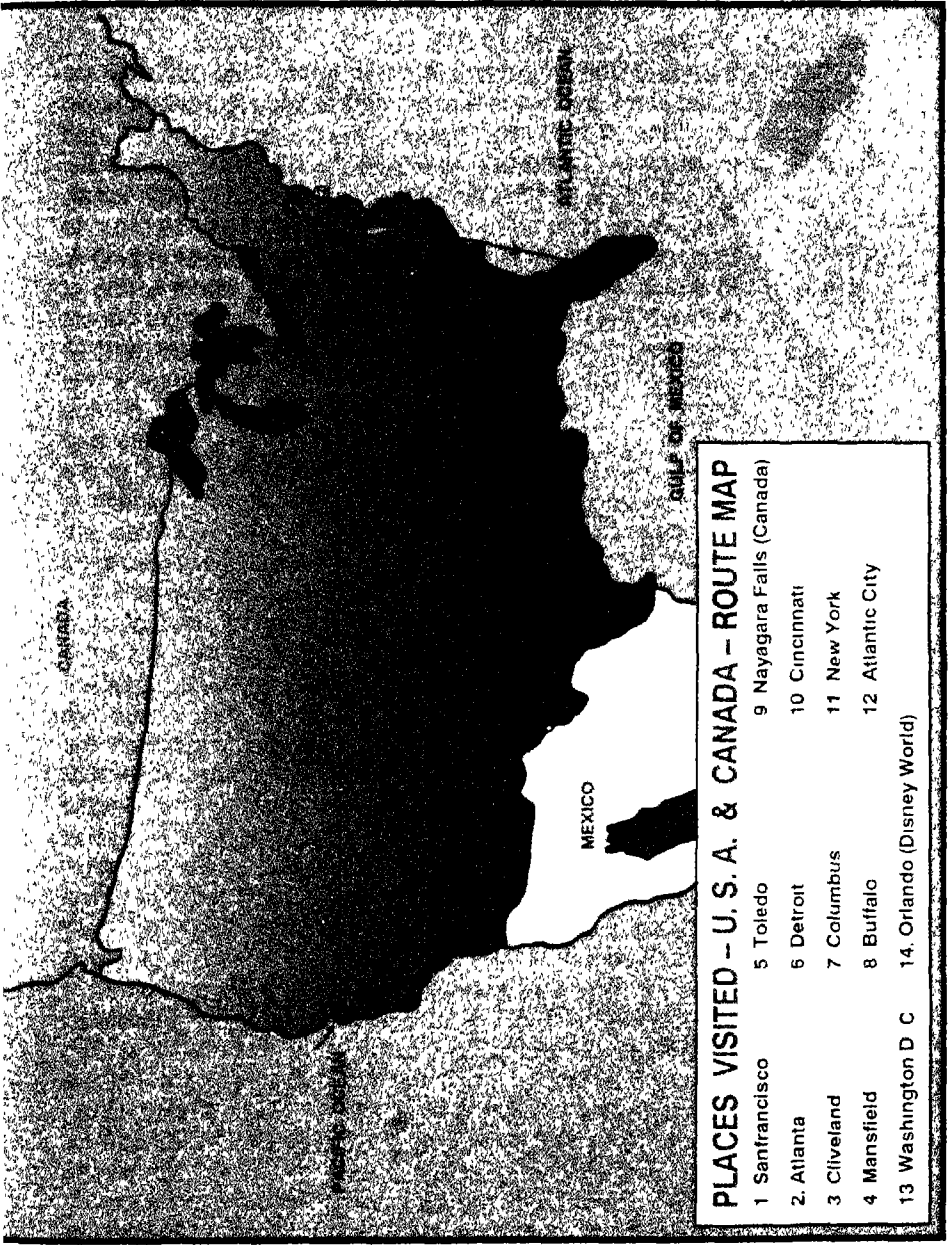

CANADA
PACIFIC OCEAN
MEXICO
ATLANTIC OCEAN
GULF OF MEXICO
PLACES VISITED – U. S. A. & CANADA – ROUTE MAP
1 Sanfrancisco
2. Atlanta
3 Cliveland
4 Mansfield
13 Washington D C
5 Toledo
6 Detroit
7 Columbus
8 Buffalo
14. Orlando (Disney World)
9 Nayagara Falls (Canada)
10 Cincinnati
11 New York
12 Atlantic City

TOUR DIARY

1-7-1991 Boarded the Singapore Airlines flight No. SQZ-409 at 11-30 P M. at Madras Airport Airfare including return ticket was Rs 27,244/- to San Francisco via Singapore and Hongkong. The ticket was valid for 3 months A sum of Rs. 300/- was paid in the Airport towards tax on foreign travel. The plane took off at 12-30 midnight from Madras to Singapore After 3-30 hours of journey we landed at 6-40 A. M (I S.T 4-20 A M.) at Singapore Airport which is one of the most beautiful modern international Airport Very decent and well maintained, fully air-conditioned lounges with all modern facilities for self service of the passengers No porters or coolies to carry the belongings of the passengers, but provided with wheeled bag carriers and wheel chairs for the children and disabled Take-off of the plane is after a halt of 11-00 hrs No accommodation is provided for the passengers, but all other facilities are available in the Airport premises However the passengers are taken arround the city by the Airlines in their vehicle free of cost for 2 hours during the halting period We stayed at day-rest room by paying $30 (Rs 220/-) for 6-00 hrs for 3 persons One American Dollar is equalent to 1 78 Singapore Dollar Indian rupee is not accepted, but it can be exchanged in currency exchange counters Boarded the plane from Singapore at 5-40 P M There were 420 passengers on board including the crew in the double decked plane After 3-15 hrs of journey the plane landed at Hongkong airport and there was a stop-over for one hour Hongkong is one of the big cities and the harbour of China under the British administration The city is taken on lease by the Government of England The plane left Hongkong at 9-45 P. M and after a lengthy journey of 9-00 hrs landed at San Francisco of U S A. at 6-35 P M on 2-7-91(6-30 A M I. S T on 3-7-1991) The sun sets at 8-00 P M. at San Francisco at that time and the variation of day and night is so much that longest day is 16-00 hrs in a year. From Singapore to San Francisco we had to be in the flight for 12-15 hrs longest journey across the globe Really an unique experience of the air journey The air bus was flying at a height of 3500' over the Pacific Ocean at a speed of

900 to 1000 Kms. per hour. The total time of journey is 30-00 hrs. from Madras to San Francisco with stop over for 12-00 hrs on the way and the journey covers half the globe and the city of San Francisco which situate on the west coast of U S A. is at longest distance from India. Singapore Airlines in which we travelled is one of the best air services of the world Passengers are provided sumptuous food, fruit juices, beverages, T. V., Music, Magazines, News Papers etc. For vegetarians they provide Asian Vegetarian food without fish consisting of bread, jam, butter, raw vegetables, potato curry and poori, tea, coffee, milk, etc Very courteous and efficient services are rendered by the crew and the Air Hostesses

2-7-1991 We were received in the airport by the host Mr Himath Dalgi, who took us to his house at a distance of about 18 miles from the Airport Sanfrancisco is almost little above the sea level and we had to pass through bridge of nine miles distance over the sea and it is really a pleasant drive across the ocean Had a nice dinner with the host Since Mr Dalgi had other guests we were taken over by another host Mr & Mrs Harilal Shah who took us to the place where preparations were going on to prepare food for the delegates on 3-7-91 Mr Harilal Shah was one of the active organizers of the Convention and he was incharge of the kitchen We also took part a little in their work to process ladies-finger, vegetables etc and went to the residential flat of our host at Dalmeda, Flat No 304 about four miles from the place of Convention Mr Harilal shah and his wife Mrs Jyothi Shah were from Gujarath and both are employed Dr M Vidyadhar Shetty was taken by his host Mr Karodia from the Airport

3-7-1991 Since our hosts are employed Mr. Harilal left at 7-30 A M and his wife at 8-30 A M handing over the flat and the key to us We had our breakfast with the hosts and my wife prepared food for lunch and tea at 4 P. M Our hosts returned at 5-00 P. M and we went to Stanford University campus where the Convention was held. There was a function to welcome delegates and for self introduction and it was a get-to-gether of the delegates from various parts of the world The delegates were given the details of the programmes at the Convention for 3 days. We had our dinner arranged at the reception. Many a delegates

congratulated me for the successful election of my son-in-law Sri V. Dhananjaya Kumar as M. P. from Mangalore Loka Sabha Constituency, as he is the only one Jain elected as M. P. in Karnataka State by defeating the sitting Dy. Finance Minister Mr. Janardhan Poojary in the General Elections held in June 1991. Met the important persons like Bhattarka Devendrakeerthi Swamier of Hombuja, Jain Mutt and Charukeerthi Swamier of Moodbidri, Jain Mutt, Mr. S. A. Bhuvanendra Kumar from Mysore settled in Canada, Mr. Padmanabha Jain, Professor of Stanford University from my district and Mrs. Neetha Jain, a singer from Delhi among others. The reception was arranged in a Hindu-Jain temple premises which was 25 miles away from Almeda the place of our host. There were about one thousand invitees at the reception, mostly from local U S A. , Canada, U K and about a dozen delegates from India out of which we were 5 from Karnataka State It was summer in America, day is longer than night, sun sets at 8 P M and had a pleasant weather with full of greenary in most part of the California State on the west coast of U S A. The city and the suburbs are well maintained, clean and planned growth of the city The people are well disciplined and law abiding and very courteous to out-siders

4-7-1991 Attended the opening session of the 6th Biennial Jaina Convention in Mahaveer Hall in the campus of Stanford University which is one of the popular universities of America Very vast campus and the university is closed for vacation The mess, stores, Library, canteens are managed by students by doing part-time job Since everything is managed by computer and electronically operated equipments and readymade instant foods, all the affairs are managed nicely by part-time students A part time student gets $4-00 an hour which works out to Rs 100/- per hour and on an average a student can earn $16-00 or Rs. 400/- per day. The University is an autonomous body and every section is under the direct control of the Univerisity. No capitation fee for any admission to any of the courses in the University or in colleges affiliated to it. Unrestricted education for all on merits in acadamic as well as professional training schools and colleges. There is no illiteracy or uneducated in U. S. A. Unemployment is very less and unemployed persons are given subsistance allowance by the Government.

About 2500 persons including very eminent personalities like the High Commissioner of U. K., Ex-Ambassador to U. N., Governor of California, prominent Hindus, Monks, Scholars, Philonthropists, Saints, Bhattaraka Swamiers, Americans who opted to vegetarianism attended the Convention on the first day. I had an opportunity for self-introduction and to express my views on the organization of an International Jaina Convention in the Directors meeting in 'Bhagavathi' meeting hall. In my speech I placed my appreciation for good gesture of the organizers to invite jains from India and other countries once in two years to America to attend the International Jaina Convention and thereby keep link with the Home-land, India and with the jains world over. I expressed gratitude on behalf of the Jain community of Karnataka State in India for the kind invitation given to us and stressed the need to allot more time to the delegates to express or exchange their views and the problems of the younger generation The suggestions were accepted by the organizers Various programmes arranged at the Convention is furnished separately so as to analyse the deliberations and the potentialities of the Convention We had a nice lunch and dinner of Indian style. The delegates are fully engaged in various workshops, meetings, speeches and deliberations There were special programmes and workshops for youths with active participation of youths from England

5-7-1991 Attended the Convention whole day. The audieance was about 1500 Dr M Vidyadhar Shetty had an opportunity of delivering a small speach on Ecology and he spoke well regarding the close connection of Ecology with the Jainism. The programmes commenced on the first day continued for the second day My host was incharge of the kitchen and his house was at a distance of about 25 miles. We were to be at the place of Convention half an hour earlier before the commencement of the Convention and we had to return home after 10-00 P. M. only.

6-7-1991 Attended the concluding sessions of the Convention. Several resolutions are passed on different aspects of adopting the Jain philosophy and the heritage in the day-to-day life of the youths and to make them to be jains. In the evening Mrs Paulin Shah of Mangalore who settled in

America came to the Convention hall and took us to her house at Sanraman about 30 miles away from the university campus. Mrs Paulin and her husband were very good people and they were happy to have the company of the visitors from their native place as such guests are very rare They have own house with compound in a hill-side in rural part of the State with all facilities We stayed in their house Mr Shah is employed in Armery factory manufacturing sofisticated arms for the Military Even such industries are managed by private parties Mrs. Paulin is employed in Bank of America. They have 3 kids.

7-7-1991 Mrs Paulin remained at home to take us out for sight-seeing We went to see the Marine world of Africa and U S A at Vallejo of California at 11-00 A. M. Admission fees was $19-95 for adults, $16-95 for aged of more than 60 years and $14-95 for children Once we enter after paying the admission fees, no other fees or charges for any fetes, exhibitions or any other spectacular items of the Marine world It is of 160 acres wildlife theme park for African and American animals It is an unique entertainment and study of marine animals in a scenic location easily accessible to visitors Visitors mingle with the animals and trainers and are encouraged to ask questions on the life and nature of the animals Tigers enjoy swimming in the pool on tiger island and the chimps enjoy playtime on Primate Hill The animal shows, exhibitions and other attractions are designed to provide education through entertainment and to enable people to come as close as possible to exotic wildlife and the need for conservation for the benefits of mankind There are different shows, four to six times a day of 20 to 30 minutes on regular intervals and pre-notified timings like "Sea- Lion Show", "Show case Theatre", "Wild Life Theatre" Water SKI and Boat Show", "Jungle Theatre", Chimpi, Tiger and Lion Shows, "Wale and Dolphin Shows", "Bird Show", "Butterfly World", "Tiger Island", "Elephant encounter", "Gentle Jungle" etc. There are spectacular items of shows and things to be seen morning to evening and it is worth seeing. On an average 2 to 4 thousand visitors are there during summer and outside the 160 acres compound there is car park with space for parking about 3000 vehicles at a time and for each shows there is good seating arrangements for relaxed view of the shows. Car parking charges was $3-00 per vehicle for the day. Most

spectacular item of the shows is the "Killer Wale and Dolphin Show". Two killer wales "Yaka", a 10,000 lbs -23 year old from North Pacific and "Vigga" a 6000 lbs - 12 year old from North Atlantic and five bottlenosed dolphines perform amazing fetes in the main show-pool said to be containing about 2 million gallons of water. The wales and dolphines jump to a height of about 10' to 15' above the water level and kiss the trainers. The other wonderful shows are the Water SKI and Boat Shows in a 55 acre fresh man-made lake created in 1972 as a reservoir. It now serves a water poul sanctuary and municipal fishing shop. The SKI area is 1,500' long and 1000' wide and average depth is more than 12'. High speed action, exciting long distance jump, glider jumping, precision ballet and incredible bare-foot skiing highlight the non-stop action. The aquarium has a wonderful collection of all the species of fish and other animals of the deep water of the sea. The entire Marine World Park is owned by a private foundation and the entire area of the park is well maintained, so neat, in an excellant natural environment in every aspects of human and animal lives All the fetes of the animals by giving food pieces as reward and not by use of stick or any other cruel methods The animals are trained in an affectionate methods for a long period We find kindness by the trainers even to the ferotious and cruel animals of Africa and America We returned in the evening with great pleasure and wonderful experience of the Marine World

8-7-1991 Went to Sanfrancisco city and visited Marine warf, golden gate bridge over the sea and the 'Crucked Street'. The weather was very chill at the golden gate bridge site There are only two pillars for the bridge and the ships pass through under the bridge. There are four bridges across the sea in and arround California City. One of the bridges is nine miles long and another is a double-decked bridge. The city is thickly populated and most of the houses are built in wood and light materials to cope with earthquake-hazards. The whole city and roads are dust-free and without any waste articles or any type of insects or flies. Most hygenic atmosphere and environment is maintained through-out U. S. A. Greenery, smokeless vehicles and maintenance of cleanliness everywhere are important features in maintaining natural atmosphere. There is un-interrupted abundant power and water supply in the whole country. The

entire nation is run on computers and electronic automatic devices. There is no comparison between the life style and the modern facilities of India with that of the U.S.A. in every field and aspects of social and economic conditions.

9-7-1991 We left Sanfrancisco to Mansfield where our relative and friend Dr Pradyumna Kumar is working and settled We reached the airport at Sanfrancisco at 10-30 A. M. The flight No 116 of Delta Airlines took off at 12 noon to Cliveland via Atlanta which is the headquarters of the Delta Airlines of which we purchased 6 tourist tickets in India. We landed at Atlanta Airport after a journey of 3-50 hrs Atlanta airport is very big with all modern facilities for domestic and international air services. After an hour's half we boarded flight No 228 and after 1-30 hrs. journey we landed at Cliveland airport at 8-15 P M (5 P M at Sanfrancisco). There is difference of 3-15 hrs between the time of Sanfrancisco and Cliveland Dr Pradyumna Kumar Padival received us in the airport and he took us to his residence at Mansfield, 60 miles away from the airport It took one hour dirve at a speed of 100 Kms per hour There is only one way traffic with 3 roads each way and therefore the speed limit for the vehicles is 65 miles per hour in National Highway roads No animal or human being can get down to the Highway and no parking of vehicles in the roads The traffic is controlled through satallite computers Dr Padival owns 2 75 acres of house property with a new big bungalow of 5 300 sq ft living space He owns 3 cars one jeep and golf car He has 3 kids An individual family owning 3 or 4 cars is a common feature in America Had a nice and pleasant stay with him and enjoyed an homely food of our taste after we left Madras

10-7 91 A day of rest In the evening Dr Padival took us for a ride in new Benz car Visited the super market, an agricultural farm of about 700 acres, different types of houses, its architecture and the conserved small forests nearby It is a very posh area and each family is having 2 to 3 acres of land in a compact block of 50 to 60 families having common facilities of roads and single compound wall for all the sites together In the nearby forests wild life like deers, birds, rabits etc are found in large scale These species are rather conserved and their numbers also controlled. For example once in a year generally in November every family

is permitted to hunt one deer so as to control its population. Otherwise it may damage the crops in the farms. There is control for inland fishing. There is permit system for hunting animals and inland fishing with an intent to keep balanced natural environment for the welfare of the human beings. No ceiling for agricultural farms. All agricultural operations are by mechanical and computerised devices. Food processing companies purchase the entire crops at the farms when it is ready for harvest The grower has no botheration of harvest, processing and marketing his farm products. The dairies, piggery, poultry, slaughter houses are all far away from the cities and dwelling places. Milk, its products, mutton, chikens, eggs, meat etc. will be scientifically processed at the farms and supplied to cities fully packed and ready-made. So we dont find any cattle, cock, pig or other animals elsewhere. There is no hazards of the domestic animals at any place Had a pleasant evening of site seeing in and arround Mansfield

11-7-91 One more day at Mansfield In the evening went to the office of Dr. Padival and Dr Bhat, both are the doctors working for the Health Insurance Companies In Amercia every person has to take Health Insurance and the entire cost of treatment for illness or for surgery will be met by the Insurance Company. Hence the nature of treatment is same for all the patients whether rich or poor A patient need not pay to the doctor or the Nursing Home The bill will be sent by the hospital to the Insurance Company and such bills are to be approved by the approved doctors of the Insurance Companies Dr Padival and Dr. Bhat are such doctors besides they practice in the Hospitals. In the evening we were taken to Down-town the part of the city where mostly the black people live which is backward area of the city. The crimes and drug trafficking is more in such places. The crimes are so heinous that the robbers kill the victim first and then rob inspite of strict law and order and security systems. But number of crimes are very less when we compare with other modern civilized countries.

12-7-91 In the morning went to an eye clinic to purchase power-glasses unbreakable. It costs $110-00 which is equallent to Rs. 2,750/- which may cost Rs. 750/- to 1000/- in India. This is the difference between the prices of almost all articles in India and America. But there is no inflation of

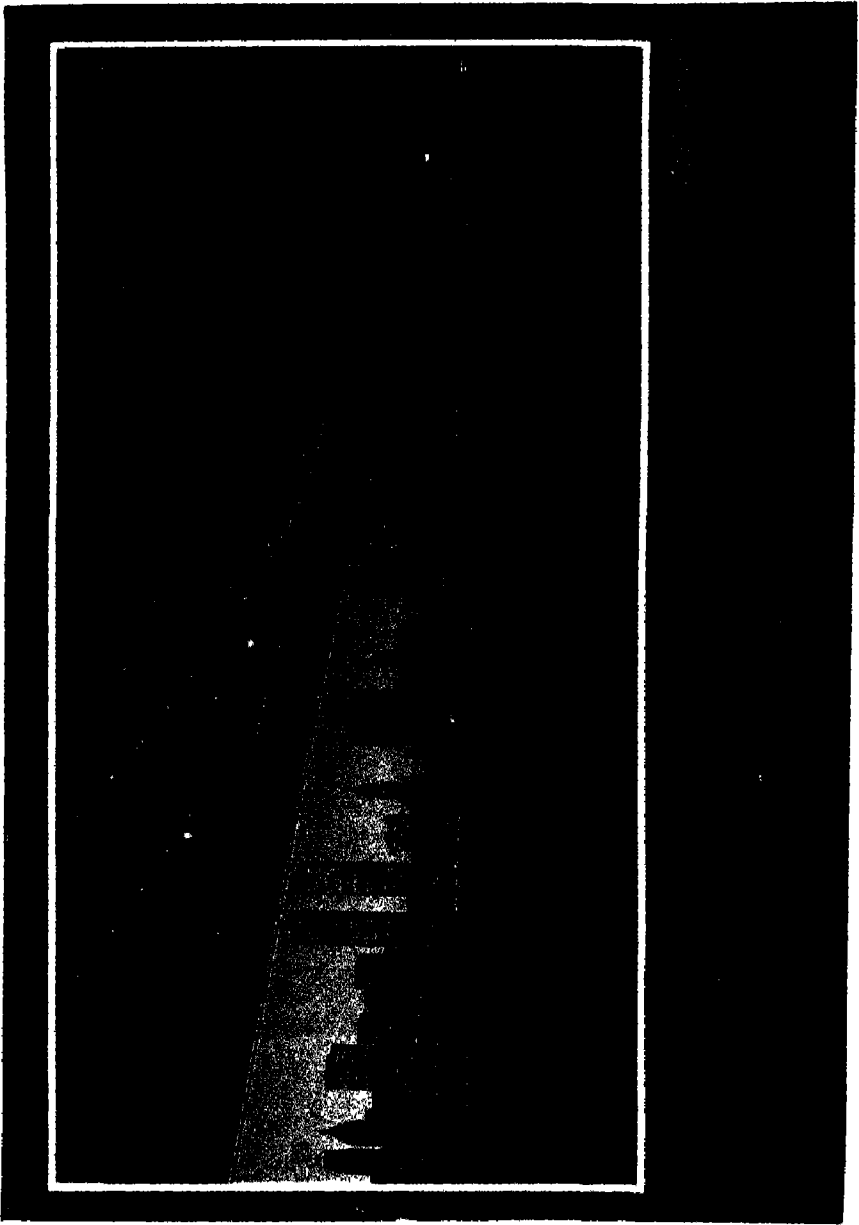
moeny value in America and in terms of dollars the things are cheap for Americans. It is much cheaper for British in terms of their pounds. In the afternoon we went to Columbus city about 60 miles away from Mansfield. It is a state capital and well maintained prized city. When we ride from Mansfield we see big agricultural farms and greenary throughout the distance of 60 miles, a pleasant sight all-along. Columbus is a posh city with sky scraper buildings. Had a little shopping and went round the city. Dr. Padival and his wife Mrs. Hema were very kind and we cannot forget their hospitality and guidance to see the places of significant features. It was raining little and it is said such moderate rains come from April to July every year Most part of the year was cold and it is acute in the winter when there is snow falls Returned to Mansfield in the night Summer weather was very pleasant

13 7 91 Dr Padival and his family took us to Toledo of Michigan State about 300 miles away from Mansfield Dr Padiyar from Udupi is practicing there since 1980 and he was our host there The journey was through the country-side having vast agricultural farms and greenary everywhere Reached Toledo at 5 P M Visited the shopping centre where there are Indian jewellary shops among other shops We stayed in the house of Dr Padiyar Mrs Padiyar has given us a nice dinner This locality is called Dear Born Heights in the suburbs about 30 miles away from the city area Detroit

14 7-91 Visited the Henry Ford Museum It was a great pleasure to see the museum, well maintained and worth seeing We saw the progress and the achievements of the Americans in agricultural implements, Industrial products, antiquities, science and technology etc It tells the stories as to how America transformed from rural agricultural society to an highly technologically industrialised Nation today. The strides and the achievements are depicted in this museum which is located in a very vast area. Thereafter we went to Detroit city situated by the side of very big river bifercating U S A and Canada The width of the river is little over one mile and the otherside is Canada. The river is flowing from Nayagara falls which also situate in between U S. A. and Canada. There is an underground tunnel of more than a

mile and it is called Windsor Channel, beneath the river for vehicular traffic. No passport is required for American citizens to go to Canada and foreigners require passports. Therefore we could not travel through such a spectacular underground tunnel. The ships go easily in the river. You may just consider the depth of the river and the cost of a tunnel under such a river. It is an wonderful achievement. The down-town area of the city consists of black population and we had very strange look at the giant figures, dark colour and shape of the population as it was our first experience. Detroit is one of the big and rich cities of the country. We went to a shopping complex at Renazon centre where we can get everything. We have to pick up the things of our choice take it to the billing counter to pay before you go out of the shop which is fully computerised. Had our lunch in Dr Padiyar's house and in the afternoon we returned to Mansfield and reached at 9 P M The journey was very pleasant and we enjoyed the trip

WINDSOR TUNNEL SITE-CANADA is on the other side of the river

15-7-91 In the forenoon went to an eyeclinic to get an unbreakable eye-glass for my wife It cost us $110 (Rs. 2, 750/-) and when we compare the cost of such a glass in India it is about Rs 750/- We had not asked about the cost of the glass when we placed orders 2 days earlier, and if we know that the cost is so high we might not have placed orders. The mistake cost us very much In the afternoon we started to Newyork We reached Cliveland Airport at 4-30 P. M. It was 75 miles away from Mansfield. Dr. Padival took us to the airport. We boarded the flight No. 5336 to Cininniati 45 minutes jouerney and by another flight No 922 to Newyork. After 2 hours journey reached New York at 8 P M As per the journey schedule we had to reach Newyork at 10 P M as there was break of 2 hours at Cincinniati But when we reached that place there was one flight about to leave for Newyork We were told that if we had no objection we could be sent by the flight which is ready to start It was a kind guesture or courtesy and we immediately boarded the plane and reached Newyork 2 hours early By this what we find is that the staff of Airlines are of duty conscience to see that the people are not made to waste their time which is valuable from the national point of view Customer service by the Airways of America is very excellant and all airlines are private companies At Newyork, biggest city of the world, we engaged a taxi and went to Mr Devananda Shenoy who was waiting for us at his door steps at Jackson Hts He is the son of the Corporator Sri Baburaya Shenoy of Mangalore and he is employed at Newyork He owns a small apartment and we were his guests in Newyork His wife Smt. Divya is from Kallyanpur near Udupi of our native district. So we had a very homely atmosphere for our stay at Newyork. The weather was warm as it was mid-summer.

16-7-1991 At Newyork, in the forenoon went to Elmharst about 11/2 miles from Jackson Hts to Mr. Purushotham Chikkathur from Bangalore. Afternoon Mr Shenoy took us to World Trade Centre at a distance of 40 miles from Jackson Hts. We went by train and also by city bus. All the local trains run underground and through a mile long tunnels under the deep rivers and in-waters from the sea. Everything is computerised right from getting tickets, opening gate and doors of the train etc. Everything is self-service and nobody need depend on anybody. Time is very precious and no waste of time anywhere. The Railway tickets can be used to

WORLD TRADE CENTRE BUILDINGS

travel in city buses on the same line i e , from one place to the other end and it is single ticket system irrespective of the distance, but one end to the other end of the same route. No over-loading or crowd in the buses or trains which are very systematic and air-conditioned. It is a

pleasure to travel in soundless and smokeless trains and buses. Mostly no-smoking in buses. No spitting and pissing in public places or on road sides. In all places there is very good arrangements of well kept up public lavatories and urinals and also in every building with free accesses.

The World Trade Centre situates in the most exciting city of the world. With two magnificient buildings of 107 floors each of a quarter mile height. On the top of which the Observation Deck is made and when we go there New York city lies quietly at our feet with spectacular vistas in all directions. To the south lies Newyork Harbour, the majestic Statue of Liberty and historic Ellis Island, to the north the famous sky scrapers of midtown. Facing west we see New Jersey and to the east the eternal Brooklyn miles long bridge The trip begins in the lobby of the world's highest two World Trade Centre buildings where we take an escalator to the ticket booth on the Mezzanine. There an express takes us to the 107th floor - Observation Deck in one and half minutes The glass enclosed, climate controlled Observation Deck on the top is open, come rain or shine Its 232 windows give us an unforgettable view in every direction From the Observation Deck if whether and wind permits we can go to the rooftop 'Promanade' through an escalator and can have the view from the world s highest outdoor Observation Deck and we had been there also. The deck is open daily from 9-30 A. M to 9-30 P M from October to May and 9-30 A M. to 11-30 P M from June to September The two buildings provide best restaurants, bars, hotels, dining rooms, shopping centres, speciality stores, travel services, entertainment programmes, show galleries, meeting and conference halls, trade shows and exhibitions etc These two buildings are built by Port Authority of New York and New Jersey, as Headquarters for the development of International business The construction started in 1966 and dedicated to the nation in April 1973. The under ground provides parking for 2000 cars. Thereafter we went round Battery park on the riverside. A beautiful sight. Polished granite slabs are lavishly used on the road sides, walking grounds and for the outer walls of the buildings. Cleanliness is maintained to provide a very decent and healthy atmosphere everywhere. Returned to Jackson Hts. in the night. Mr. & Mrs. Purushothama Chikkathur came to see us and had a nice meeting.

17-7-91 At Newyork Mr Shenoy took us to see the Statue of Liberty at the entrance of the New York harbour. It is a colossal figure of a woman striding with uplifted flame in one hand and a book in the other hand across the entrance to the new world is a symbol of American, but she was concieved as an expression of French Republican ideals. It was a gift from French. It was prepared in France and sent to America

in 1885 The idea for such a monument was initiated in 1865 at Paris and the Statue was finished in 1884 and dedicated to the world on 28th October 1886 It is located in Liberty Island at the entrance of the harbour It is a National Monument The ferry provides transportation from Battery Park to the island and also from New Jersy from 9 A M to 5 P M To visit the statue it takes 2 to 3 hours wait in line and requires 22 storeys climb There is lift upto 10th floor. A museum in the pedestal includes exhibits on immigration that recall through words, objects and photographs the arrival of millions of new Americans We get very spectacular views of the Newyork harbour in and arround from the top levels of the statue and its height is 151'. 1". The Empire State Building, a majestic symbol of Newyork

city and the World Trade Centre buildings give a magnificient view from as beacon to all who come and seek the wonders of the greatest city in the world. Thereafter we went to Ellis Island. It is called the Gateway to America from across upper New York bay and it is an important place in the history of America. More than half of the immigrants entering the U.S.A. between 1892 and 1924 passed through this Island and later it was used as detention centre for immigrants. In 1976 it is opened for public tours. There is a magnificent musuem exhibits opened just in 1990. It is worth seeing. We had to go by motor launchs like mini-ships to both the places and it was an unique experience and pleasure. We went round the famous places called the Time Square, U.N.O. building, Manhattan sky-lines, Down-town area etc. Manhattan is a richest and posh area of the city full of skyline buildings of 40 to 60 storeys. Almost all international Banking companies, Industrial and Company head-quarters and business offices are located in multi-storeyed very posh buildings The banking Companies are having their own buildings by way of Capital investments earning huge rental income The Banking companies are generally not spending for unproductive purposes like payment of rentals We have seen the Manhattan bridge one of the three east river crossings with a string of jewelled light through-out the lengthy bridge A beautiful scenario. Visited the Indian restuarant Woodlands" and had a nice dinner Returned to Jackson Hts at night and halt

18 7-91 We went to Atlanta city in a package tour It is three hours journey in an air conditioned bus The fare is $ 20 each out of which $ 13 will be refunded at Atlanta as an incentive $ 10 for playing skilled games and $3 for lunch Atlanta city is famous for gambling as it is prohibited in Newyork city. Atlanta city is located in a seashore and it is also a beautiful city with sky scraper buildings, a beautiful beach and a holiday resort. There is a new Taj Mahal, huge magnificient building which is a Casino with all sorts of skill games and gambling items going on day and night. On an average five thousand to ten thousand people visit the place per day. Many of the gambling games are computerised and there is no cheating in such games. Many are video games. The turnover is in crores per day. It is really a spectacular scene. A good discipline is maintained. There are other entertainments like Ball-dances, music etc. We spent the whole day and returned to Newyork at night.

19-7-91 At Newyork in the forenoon visited the Criminal and Civil courts which work from 10 A M. to 5 P. M. with a lunch break of one hour and 5 days a week. To deal with the civil cases at the State level, there are Civil courts, Appellate Term and Appellate Division and for criminal cases - Criminal Courts, Appellate division. Court of appeals and the Supreme Courts Apart from these courts there are Federal Supreme Court for U. S. A. in which the Bench consisting of 9 judges hear and decide the constitutional matters and the Federal Appellate Courts will have 3 judges which will hear both Civil and Criminal cases. Civil disputes are very less as the citizens respect for legal commitments and not litigate on written contracts, testamentary dispositions Very simple procedure is adopted for land dealings and generally people are educated and law abiding, with due respect for law and discipline in public life In Civil as well as Criminal courts there are juries to assist the judge Lawyer's chambers are named as Law Offices Lawyers and Solicitors are highly privileged class and they make good fortune in their profession

There is a State - Federal dichotomy in the court system, unlike in India where we have a unitary scheme, Fifty state judicial systems alongside the federal judicial system, each state with its own written constitution, election of judges in many states and nominations in the federal system requiring Senate approval - a political screening process and the jury system in criminal and civil trials are the salient features of the scheme of judiciary in U S A

The great divide in the American legal system is the state-federal line with parallel pyramids and the unifying glory of the structure is the U S Supreme Court where, in the marble edifice, sit nine robed men/women to pronounce finally the decision of any case or contraversy that may shake or shape the nation's navigational course.

State Courts must apply both the state consitution and the Federal Constitution; if there is any conflict between the two, the federal Constitution will prevail Federal courts apply the Federal Constitution; they also have authority to apply state constitutional provisions when the meaning of such provision is drawn in question.

The adversary process prevails in the U. S. A. as in India but there "in civil cases, before trial both parties attorneys may conduct discovery - identifying witnesses, gathering relevant information and learning about the opposing party's witnesses and evidence. A large majority of civil actions is disposed of at this pretrail stage; only some 5 to 10 per cent actually goes to trial.

Many criminal convictions are appealed, but only a small percentage of civil cases are taken beyond the trial court.

The major change in trial courts has been the introduction of affirmative case management by judges. The tradition in the common-law adversarial system of letting the opposing lawyers control the progress of cases, with the judge being merely a passive umpire.

Today many judges hold conferences with parties' lawyers to take control of cases at an early stage, setting schedules for pretrial activities and often encouraging settlement discussions, all for the purpose of moving cases to conclusion without undue delay and expense.

The other development has been the introduction of truncated processes These typically involve the routing of appeals deemed to be relatively simple through a shortened process that may involve no oral arguement and no formal conference of the judges, leaving the court to rely primarily on the lawyers' written submissions (briefs) or staff prepared memoranda.

In many appellate courts today, over half of the appeals are decided without oral arguement, and a sizable numbers are decided by a short written statement giving little or no explanation for the decision. Most such decisions are not included in the published reports.

Two features may deserve mention. women figure more promonently in the American bar and the judges do go through courses even after they ascend the Bench. The State Justice Institute was created by Congress in 1986 to improve the academic quality of the judiciary.

Several national organizations provide educational programmes for state judges. The ideal of continuing judicial education took root in 1960. The concept has now beome widely accepted and virtually every judge now regularly pursues such instruction. Every state has its own

judicial education programme. Beyond those, national programs, bringing together judges from many states, are offered through such organizations as the National Judicial College, the Insitute for Court Management, the Institute for Judicial Administration, the American Academy of Judicial Education, the American Bar Association, and the American Judicature Society.

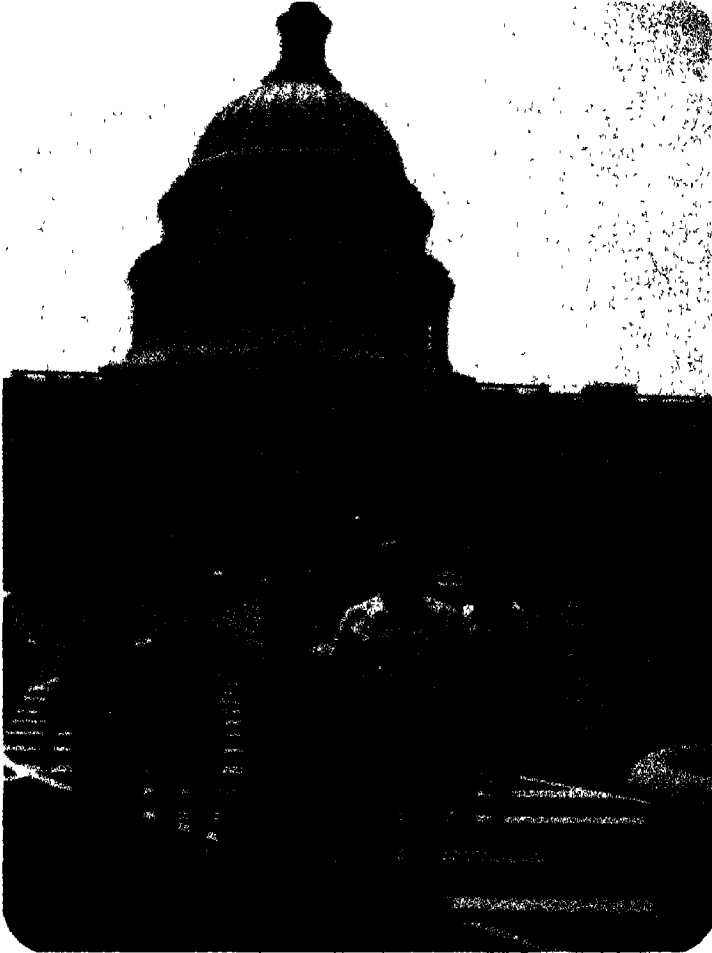
A few university law schools offer short courses from time to time for judges.

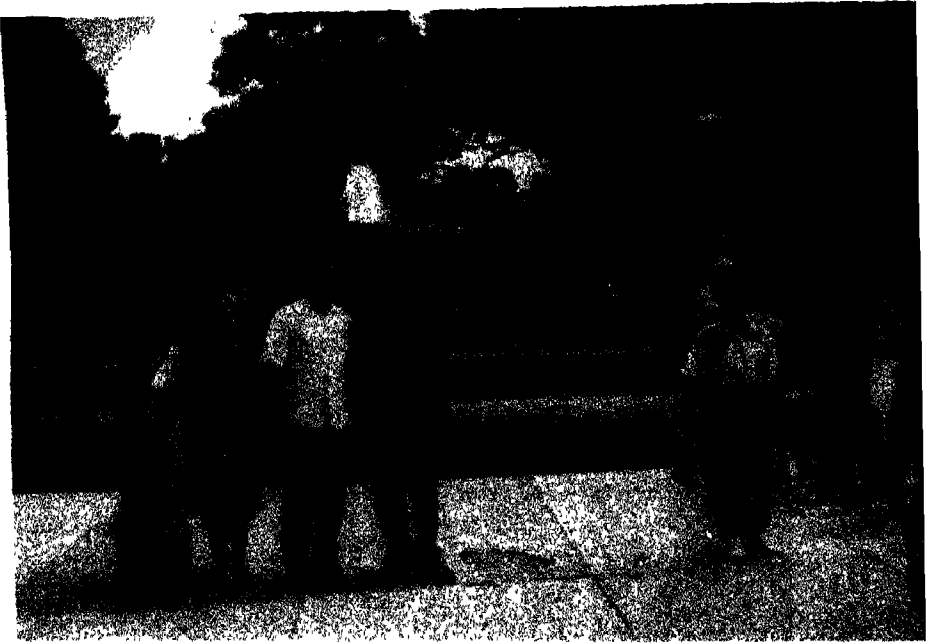
Another distinctive feature is that only a small minority of American lawyers appear in courts. The profession makes its money by other professional services than litigation.

American judges must cope with an ever-proliferating body of judicial decisions, precedents that must be followed. Increasinlgy, though the judge and his law clerk will find those reported decisions on a computer screen rather than in bound books on shelves Electronic data retrieval systems and other technological innovations have entered the world of the judiciary

"Computers are used in court clerks' offices to maintain and manage dockets Judges sometimes hold hearings through telephone conference calls, with the opposing lawyers and the judge all at different locations Depositions of witnesses are often recorded on video tape, which can in turn to be shown to a jury without the witnesse's presnece on trial Close-circuit television can be used by an appellate court to hear oral arguement with the lawyers and the judges in different cities.

Any person may be appointed as a Notary Public if he passes the prescribed examination and takes oath and execute a bond for proper discharge of the functions of a Notary He need not be a lawyer and no fees are prescribed or fixed for Notarial acts as in India. In the afternoon we proceeded to Washington D. C the Federal Headquarters of U S.A. in a package tour in an air-conditioned motor coach with reclining seats and a lavatory with seating capacity of only 25 tourists. The tour is of 2 days with an accommodation facilities in Star Hotels and the fare is $134 (Rs. 3500) each. We started at 5 P. M. and reached Washington after 51/2 hours journey and the distance was 300 miles. Halt in a Star Hotel arranged by the package

tour agency. Tourist facilities are excellant and the travel agents provide free refreshments in the bus and they also give momentos to each passengers and the driver-cum-conductor helps as a guide in every tourist places and centres. Very courteous treatment during the tours. No exploitation of the foreigners or tourists by travel agents or at the tourist centres.

CAPITOL-PARLIAMENT HOUSE

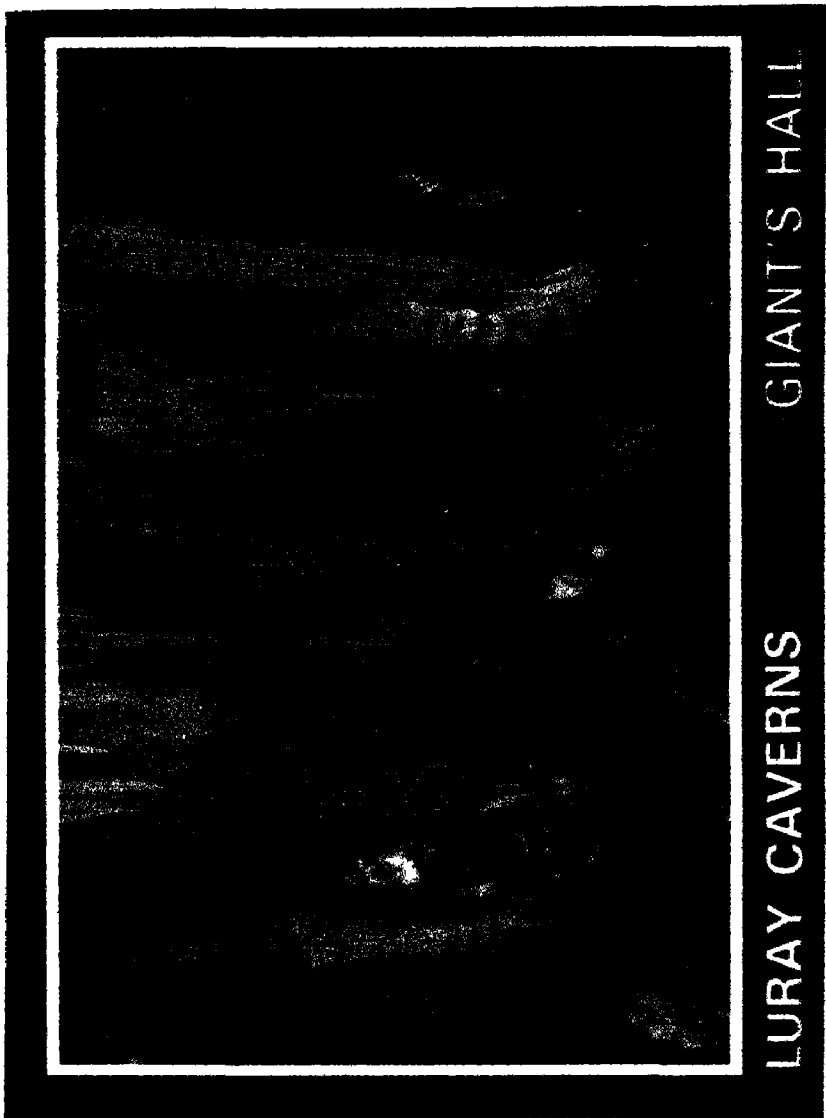
20-7-91 At Washington D. C. visited the Park-cum-cemetery as a Memorial of the soldiers who laid their lives in the 2nd World war, Korean war, Vietnam war and also the soldiers who fought for the independance of the country. There are two sections one is for the soldiers whose cadre & names were known and the other is for the soldiers whose cadre & identity were not known. There is plaque on every grave

giving the identity and the cadre of the martyr and a blank plaque on the grave of the soldiers whose identity is not known. Each grave-yard is in an extent of 2 to 4 acres of land. No memorial to any political leaders or the Presidents of U S A except that of John F. Kennedy, whose grave is

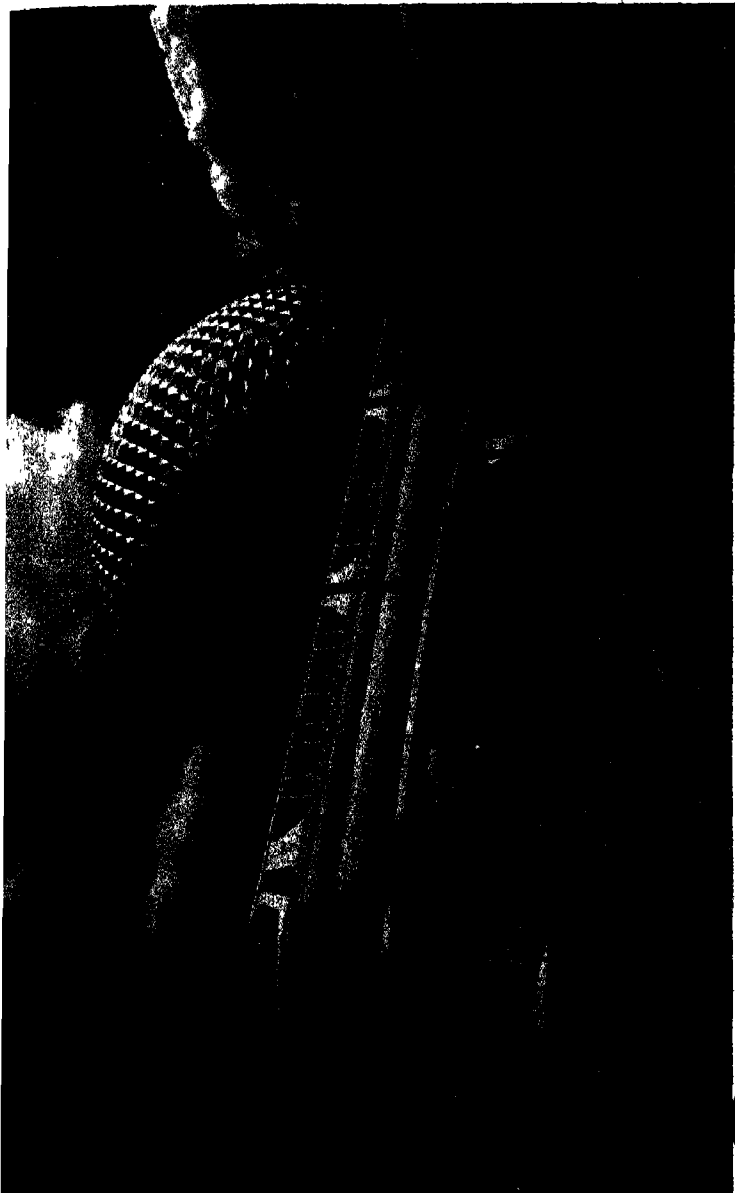
found in the Cemetery as he was in Army Service before he became the President. It is only an ordinary grave with a small flame burning and even that flame is said to have been removed from the place later. No anniversary or any celebrations for any deceesed political leaders or Presidents. We find some statues of renowned Presidents like Abrahm Linqon, John F. Kennedy etc. There is military guard-of-honour for 24 hours with a change for half an hour in the cemetry /memorials of the un-known soldiers. The Americans respect for the lives of the soldiers who laid their lives for the nation and not for the lives of the Political leaders who are one among the citizens and they get name or fame on the strength of the Political Power conferred on them by the people under the Constitution. There is no hero worship Visited the White-House where the visitors are allowed to visit most parts of Presidential House. It is a simple complex in an extent of about 10 acres of land The White House is spacious but not like a royal palace. The President was not in the Head quarters on that day. We also visited the Parliament House which is called CAPITOL There are fifty states in U. S A. and two elected representatives from each State for 6 years and they constitute the Upper House called Senate and the Lower house is called the House of Representatives consists of the elected representatives from each state on the basis of population of the State for every two years. There are at present 427 representatives Both houses are jointly called as the Congress (Parliament) of U. S. A. The Capitol building is extended in two stages. Both the houses are furnished with ordinary furnitures and no mike for each table and the passage of the bills is rather a formal procedure as public openion is formed in the press on every legislation and the press has got full liberty and independance. The Federal Secretariate is very modern, computerised and a huge building of the Capitol. The U.S.A

constitution is very small, the oldest written constitution of the world with only 7 articles adopted on 25th May 1787 and so far only 27 amendments were made to the constitution. The amendments are collectively called as the Bill of Rights. A Candidate for Presidential post is eligible only from the family who are the decendants of the natural born citizens of the U. S. A. at the time of adoption of the constitution in 1787. Hence a black/negros or other migrants who are the later entrants to America are not eligible for the post of the President of USA. There are about 20 Museums at Washington worth seeing but for want of time we could not see except the museum on Air and Space Technology In the afternoon we were taken to the Virginias Luray caverns at a distance of 86 miles But on the way our bus went out of order In America we need not take the vehicle for repairs to a garage We can get a mobile garage, a big truck with all equipments including the arrangements to tow the vehicle, in case it is not possible to repair the vehicle on the spot and one can get such mobile garage through phone call Accordingly within half an hour the mobile van-cum-garage came to the spot. But the defect could not be repaired for want of a particualr spare part Such break down happen very rarely as the vehicles are well maintained and the vehicles are not used for transportation of passengers for more than 10 years inspite of the fact that the roads are excellant. Therefore we had to comeback to Washington and we were lodged in Howard Johnson Lodge It is a good hotel.

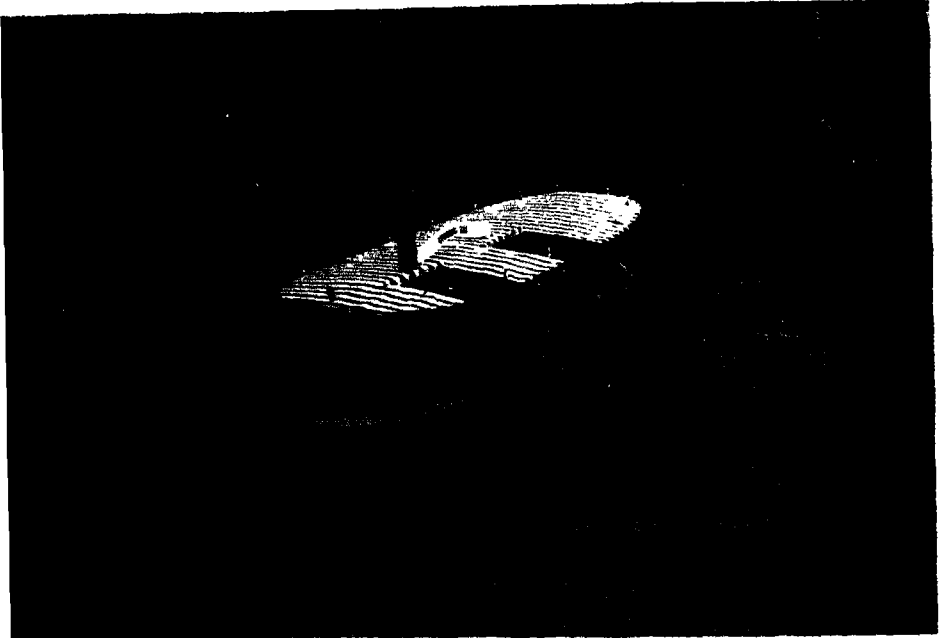
21-7-91 At Washington - went to Luray caverns - one of the wonderful creation of the nature. It is a cave to a length of 1 1/4 mile from entrance to exit and takes minimum an hour to see and enjoy the wonders of the nature. It is in Virgenia

State famous for apples and grapes. In Apple-groves in the village-side there are individual big houses of small families with more cars than the members of the family. We returned

to Washington in the noon and we visited the National Air and Space Museum. For want of time, we could not see the museum properly. Returned to Newyork. Again on the return journey also there was break down of the vehicle. But immediate alternative arrangements are made and reached Newyork late at night at 11-30 P. M. and stayed with Mr. Shenoy.

22-7-91	At Newyork. In the forenoon visited the China Bazaar for shopping and saw the City(corporation) Building of Newyork Had lunch with Mr. & Mrs. Shenoy. In the afternoon departure from Newyork, went to Laguvalia airport and at 4-30 P M boarded the flight No. 1161 to Orlando, southern city of the U S A. Take off was delayed by one hour due to bad weather After 21/2 hours air journey landed at 7 45 P. M Halt at Fort Orleans in the pre-arranged Hotel The room rent with break-fast was $ 122-10 (Rs 3000/-) per day. It was a good Star Hotel of Walt Disney World Resorts Disney World is about 35 miles from the Orlando Airport $ 22 is the taxi hire for to and fro. (The taxi will take the hirers back after the tour on fixed day and time)
23-7-91 to 25-7-91	At Walt Disney World resort at Orlando of Florida State It is the vacation Kingdom of the World It is located encompassing more than 28,000 acres near Orlando in Florida heartland

Entrance ticket costs $117 (Rs 3000) per head to visit 4 major parts of the Disney world There is concession to the young and the old On an average 20 to 25, 000 people visit the Disney World every day during Summer and the number of visitors decreases during other seasons of the year Once you enter the Disney land no other charges or fees, free transportation and the tickets are valid till we return after the visit irrespective of the No of days To see the entire Walt Disney World one may require not less than 8 days exclusively We were there for 3 days It was opened in October 1971 and so far it has attracted more than 300 million visitors from more than 100 countries of the world. It is said that whether you visit for two days, two weeks or make it an annual visit, you will never run of new discoveries. Inside the Disney land free transportaion is provided by air conditioned buses and the mono-rail cars besides private vehicles. It is worth mentioning the following important features of the Disney World :

Walt Disney World®
EPCOT CENTER

1. MAIN STREET U. S. A. :- The gateway into the Magic Kingdom, depicts the crossroads of two eras in hometown America. Gas lamps are giving way to electric lights, and horse-drawn street cars compete with new "horseless carriages" for the right-of-way.

Guests take part in simple turn-of-the-century pleasures, such as tests of skill in the Penny Arcade, tours on a steam train, and sipping sodas at a band concert on Town Sqaure.

2 ADVENTURE LAND - Mysteries, romance and natural wonders of tropic regions abound in the most exotic Magic Kingdom setting.

Aboard the "Jungle Cruise" adventurers embark on an expedition along remote waterways, where discoveries lie around every bend. Passengers may encounter wild animals or natives struggling to get "a head" They may even find the ruins of a lost culture.

At the Sunshine Pavilion, crooning flowers and chanting tikis accompany an ensemble of brilliantly hued birds in a "Tropical Serenade".

3. FRONTIER LAND :-The wooden sidewalks of a western town lead into Frontierland, where the adventures and pioneering spirit of the Old

West are reborn. This is America in the mid-1800s, a time when prospectors panned for gold and courageous settlers homesteaded the wilderness. Inside the Diamond Horseshoe Saloon, Lily Langtree and her beau, Sam the bartender, preside over "The Diamond Horseshow Jamboree", one of the Magic Kingdom's most popular live performances. With the help of saucy can-can dancers and handsome cowboys, they produce a rip-roarin' revue.

4. FANTASY LAND:- Golden spired Cinderella Castle is the gateway to Fantasyland. "The Happiest Kingdom of Them All" . In this magical realm, imagination and childhood dreams reign, as adventures and characters of Walt Disney Motion pictures come to life.

Fantasyland is a realm where dreams " Come-true" a place where the make-believe world of everyone's youth becomes a reality that youngsters-of all ages-can enjoy.

You can hug Mickey Mouse and meet the Seven Dwarfs-soar with "Dumbo the Flying Elephant", embark on a scary journey through the Enchanted Forest in "Snow White's Adventures" and sail high above London Town aboard a pirate galleon on "Peter Pan's Flight".

Aboard "20,000 Leagues under the sea", ther's an exciting sub-marine voyage with Captain Nemo, and on the "Happiest Cruise that Ever Sailed", children around the globe sing, dance and celebrate the shared joys of people everywhere in "It's a small world".

5. TOMORROW LAND· Whether they rocket into the cosmos, tour the globe or revolve on a carousel through time, Magic Kingdom guests find that Tomorrow land is a world on the move.

At "Mission to Mars", flights depart regularly for the "Red Planet'. In "Space Mountain", rockets dodge meteors and weave amoung distant galaxies in a thrilling race through space. Aboard "Star Jets", you take the controls and zoom through the Florida sky.

On "Dreamflight" , Presented by Delta Airlines, guests take an airborne spin throgh exciting moments in aviation history, "American Journeys", a Circle-Vision 360 motion picture , surrounds its audience with the sights and sounds of America, from the rushing rapids of the Colorado River to the ice floes of Alaska, with special side trips to a baseball game and the lift-off of a space shuttle.

Guests change from globe-trotters into Formula drivers at the "Grand Prix Raceway", where they take the wheels of sleek, scale-size race cars and cruise along winding roadways. To preview a transportation system for tomorrow, board the WEDway People Mover, a Disney system that makes a grand-circle tour of tomorrow land.

6. EPCOT CENTRE:- When you enter EPCOT Centre you step into the world of the possible. Inspired by Walt Disneys dream of an "Experimental Prototype Community of Tomorrow", EPCOT Centre is an un-precedented celebration of human ingenuity and achievements.

This 250 acre "entertainment world" has two themed areas: Future world and World Showcase.

Future World examines the challenges and potentials of life in the 21st Century. You'll explore our energy frontiers . . . try out prototype communication systems see plants growing without soil . . . . . . watch scientists at work in an under-sea environment . . . and take a bold new look at topics vital to our future.

A steady stream of "Friend-Ships" traverse the shimmering World Showcase Lagoon, taking guests to the countries of World Showcase, a "Community of Nations" You'll see famous landmarks, sample authentic cuisine and marvel at the entertainment, arts and architecture of countries from around the world In a true people-to-people exchange, young adults from World Showcase countries host the pavilions

And throughout EPCOT Centre, You'll find festive live entertainment, including music, parades, outdoor theatre shows, mimes and more

Since October 1, 1982, millions of people from around the world have experienced the wonders of EPCOT Centre

7 SPACESHIP CENTRE - An 18-story "geosphere" the largest structure of its kind-gleams against the sky at the entrance to Future world Presented by AT & T, Spaceship Earth celebrates communication as the key to human progress and survival

Guests ride 'time-machine vehicles back to the very dawn of civilization, where stories of hunts are passed on to future generations through the Shaman

As the time travellers move forward across the centuries, milestones in human communications surround them through the magic of Disney Audio-Animatronics They witness the development of hieroglyphics, the phoenician alphabet, Greek drama and Gutenberg's 15th century printing press

The time-machines progress through the 19th and 20th centuries and into the current information age, where there are the innovations of the telegraph, telephone, radio, motion pictures, television and computers.

8 THE WONDERS OF LIFE.- Nestled between tall fir trees, the golden-domed wonders of life pavilion houses a collection of life and

health related attractions revealing the amazing working of the human body and the miracle to life itself, presented by Metro-Politon Life, the newest addition to Future world at EPCOT Centre informs guests about upto-the minute developments in health science and how they apply to daily living.

On Body Wars, visitors are swept into a thrilling race through the wonderous realm inside human body. Innovative technology uses 70 millimeter motion picture footage projected inside a theatre that is actually a moveable flight stimulator like those to train pilots.

9. WORLD OF MOTION:- Future world's largest Audio-Animatronics cast takes vistitors on a delightful " roadshow" in world of Motion, presented by General Motors.

The travels begin with a whimsical ride back through time to review the evolution of human transportation. Approriately, this story of expanding freedom of mobility unfolds in a wheel-shaped structure.

In more than 30 scenes spanning thousands of years, there are memorable moments in learning how to get about in other ways than the footpower used around "Home Sweet Cave". Guests see the invention of the wheel, the exploits of Mona Lisa's high-flying friend, Leonardo da Vinci-wild travels in the old west and even the first big city traffic jam

10 JOURNEY INTO IMAGINATION·- Within the radiant crystal structures of journey into Imagination is a wonderland of creativity. This magical attraction, presented by Kodak, was designed to spark dreams, ideas and inventions.

Guiding gueste on a ride into this realm are Dreamfinder and a playful figment of his imagination. Aboard their Dream Catching Machine, the pair collets fantastic natural elements-rainbows, lightening bolts, sunsets-then blends them into new, imaginative creations. From the Dreamport, guests journey with Dreamfinder and Figment into art, literature, science, film and other colourful worlds of creativity.

11. THE AMERICAN ADVENTURE:- People daring to dream. with the courage and commitment to make their dreams come true. This is The American Adventure. It's also a new kind of Disney production charged with unparalleled spectacle and grandeur.

The compelling pageant, presented by the Coco-Cola company and American Express, unfolds inside an immense colonial assembly house. Through an elaborate blend of Disney "Imagineering" techniques never before seen together on one sweeping Broadway-style stage,the audiences witness some of America's pivotal

events and ponders the challenges of its future. Guests sail on the Mayflower, join the struggle for national independence and suffer the heartbreak of a "house divided" during the Civil War. They experience the trauma of the Great Depression and thrill to the first lunar landing.

12. ILLUMINATIONS:-With a dramatic flourish, illuminations awakens the evening sky over World Showcase Lagoon nightly at EPCOT centre. A fantasy extravaganza of lasers, dancing fountains, fireworks and projected images accompanied by rich symphonic music, the spectacular display takes visitors on a magical light tour of the national showcases. One by one they are illuminated with thousands of twinkling lights and special effects, projections, while multi-coloured images shimmer in mid air as the show builds to a rousing firework finale.

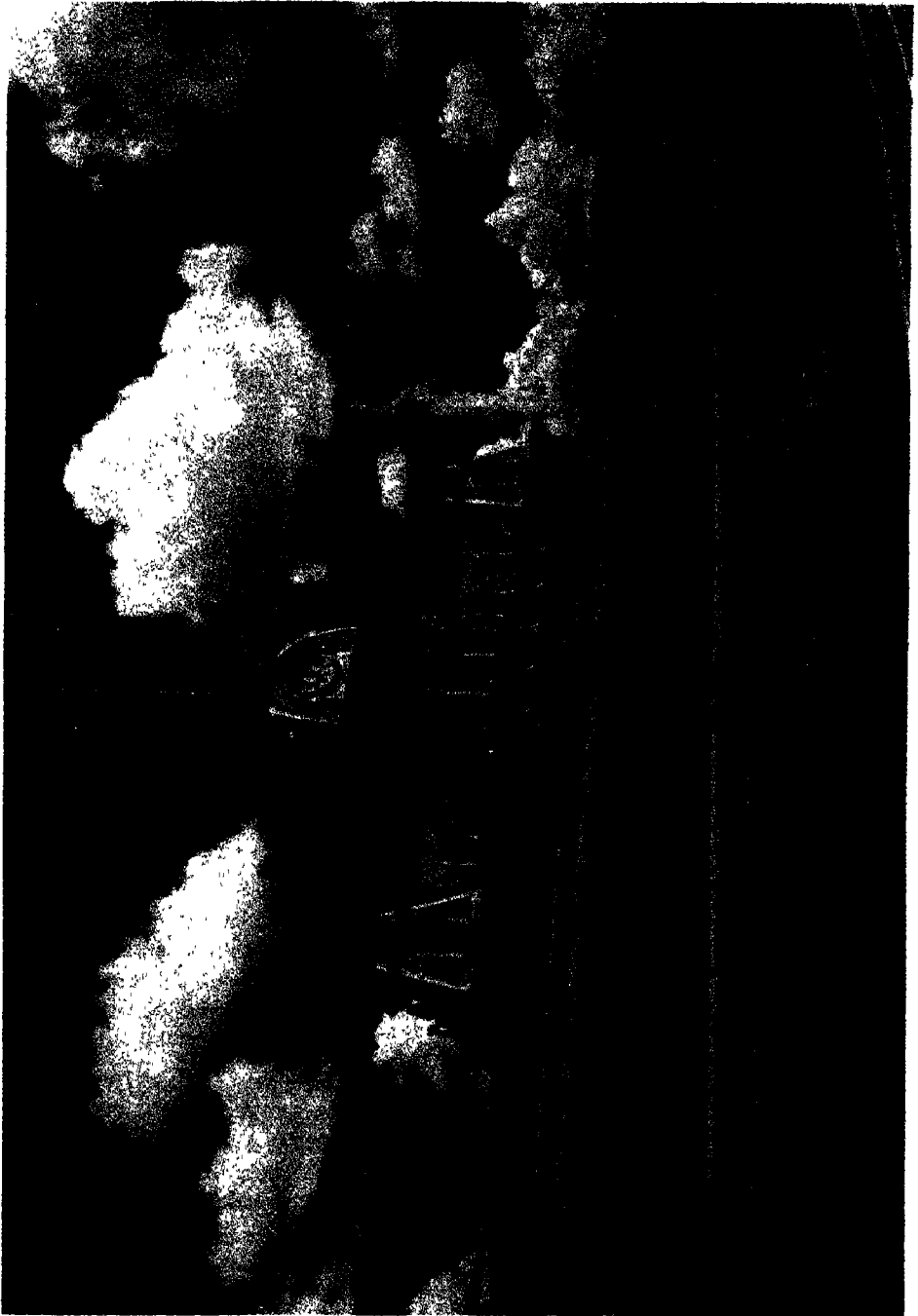
Two years in creation, illumination, required hundreds of technological innovations in its development The show, which uses thousands of twinkling lights, six lasers, thirteen special effects projectors, eleven search lights and over seven hundred individual fireworks, requires co-ordination between network of 25 computer systems to work its evening enchantment

13 DISNEY M G M STUDIOS - The essence of movie making magic is captured at the Disney M G M Studios 135 entertainment packed acres where guests can relive the golden days of Hollywood,watch production crews and film artists at work and participate in the fascinating world of film wizardry

From strolling down Hollywood Boulevard, watching Disney animators at work in the Magic of Disney Animation or enjoying explosive thrills at the Indiana Jones Epic Stunt Theatre, film lovers discover the world of the silver screen brought to life in rich and varied detail

Here are all the glamour, romance, adventure and thrills you've always imagined, plus fascinating interactive experiences behind the scenes that make you not just an onlooker but a leading player in the show.

14 HOLLYWOOD BOULEVARD.-The best and brightest of the architecture and atmosphere of Hollywood's heydays is recreated on Hollywood Boulevard. At the entrance, Mickey Mouse beckons from atop crossroads of the world, inviting guests to stroll along the palm-lined avenue between art deco and pastel stucco "land-marks" housing elegant and amusing shops and restaurants.

15. THE GREAT MOVIE RIDE:- Located at the end of Hollywood Boulevard, the Chinese Theatre, a full-scale reproduction of the facade

of Hollywoods premiere movie palace, beckons visitors on a cinematic adventure through some of the most memorable scenes in film history, fabulous sets, special effects and a lively cast of live and Audio-Animatronics stars make each moment as real as if you had stepped into the films themselves.

Inside, a giant cyclorama of the Hollywood Hills at sunset sets the mood for journey. Begin your trip past a glittering salute to Hollywood musicals then travel into the dingy underworld of gangster alley. Next, you'll dodge bullets in a classic western showdown, explore a cursed Egyptian temple and barely escape the bloodthirsty inhabitants of a spaceship. If you servive the thrills and chills, you'll watch two lovers part on foggy runway in North Africa, swing through the jungles and discover the yellow brick road to oz. The fun culminates in a three-minute film tribute created by Academy award-winning film maker, Chuck workman, using scenes from 90 famous films.

16 INDIANA JONES EPIC STUNT SPECTACULAR - The excitement builds as stunt professionals display their amazing skills in an action-packed show that includes breathtakling chases, fights, spills and narrow escapes from exploding vehicles

17 BACK STAGE STUDIO TOUR - The best kept secrets of the film industry are revealed on the Backstage Studio Tour, which takes visitors through the Production Center, a stage of-the art facility which has been in use since June, 1988

Videos featuring well-known actors, directors and producers explain various aspects of production as you board the Backstage Tram Once in route, you travel past the Costume and Scenic Shop and ride along Residential street and New York Street, both working sets that serve as film locations

At Catastrophe Canyon, your personal involvement in movie making reaches thunderous new heights as earthquakes, flames and floods surround you For more insight into how nature is recreated on screen, visit the Water Effects Tank, where hurricanes, storms and sea battles are stirred up before your eyes.

At the Soundstages, you can see filming in progress. Overhead videos starting some of your favourite TV and film stars reveal some starting insights into "on-location" shooting. A walk through actual sets, a stop at Post Production, and a preview of upcoming Disney films at the Walt Disney Theater and this fascinating tour that makes you an expert in the film making process from start to finish.

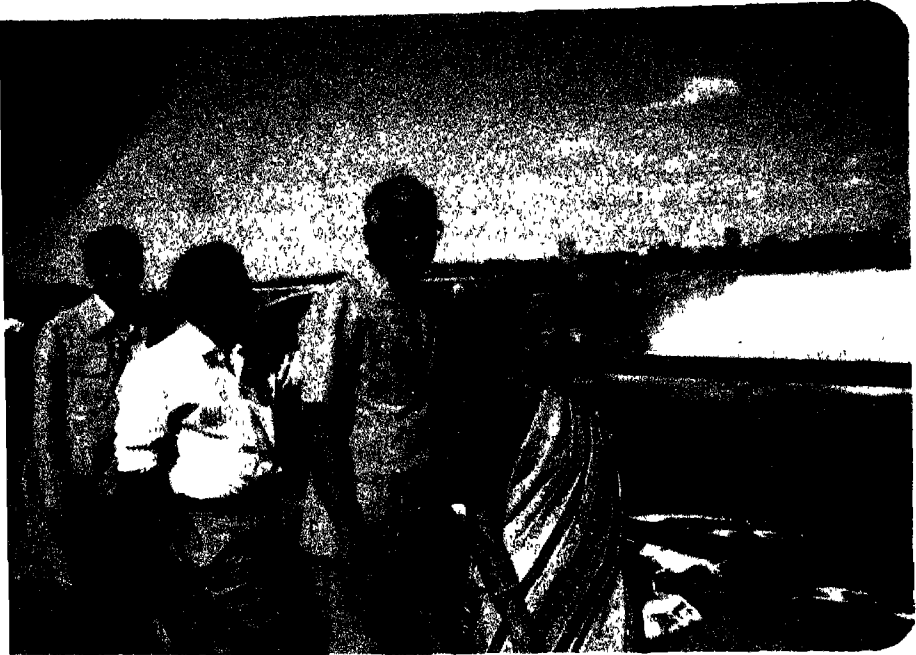
18. PLEASURE ISLAND:- Warehouse, roll around the clock at the three-story XZFR Rockin Roller-Drome or rev up your taste buds with exciting dining experiences at the Portobella Yacht Club or The Fireworks Factory.

Whatever your preference, the newest, hottest spot, for grown up guests offers you plenty of pleasure for your leisure.

And so many other wonderful items of worth seeing and of spectacular unforgetable experience. This Disney land is the new innovation similar to the earlier project at Hollywood studios at Los Angeles in California State.

In the Disney land everything is computerised, very systematic and utmost care is taken for the comforts of the visitors and safety measures everywhere. The audience is well disciplined cooperating each other and extending courtesy by all the organizers and their staff. Programmes and shows are arranged in such a way so that the visitors need not wait for long in Qs, it is a question of 5 to 10 minutes. The dust free roads and every place is kept clean and very healthy atmoshere is created Abundant facilities of Canteen, Hotels, nutritious food, soft drinks, drinking water and every where well kept up rest rooms(Urinals and latrines). Every visitor and children have got every facilities to have highest pleasure and enjoyment Beautiful roads, gardens, roadside trees, grass land and greenary everywhere and of healthy environment. This is the world famous Walt Disney Wonder Land. In the evening we left to Columbus of Ohio State. Dr. Padival was present in the airport and went to his house Mansfield and halt.

26-7-91. Left Mansfield with Dr. Padival at 6.30 A.M. to Canada to see famous Nayagara Falls at a distance of about 285 miles by Car. Very comfortable journey in a big new car for 4 persons. At Buffalo city went to the Canadian Embassy and obtained Visa very easily by paying $44 per head. Nayagara Falls is the boundary between U.S.A. and Canada.The falls can also be seen from American side, but we don't get front and close view of the Falls. In Canada we can have a close front view and also we can go inside the falls and reach it through the underground tunnel. The entrance fee is $5 per head. It is an wonderful experience underneath the falls with specially prepared plastic rain-coat on. The tunnel is 125' down the entrance building. When we see from the open

space down the falls in the tunnel it is spectacular and beautiful scenario. The depth of the falls is 182'. To compare the hight of Nayagara falls with other world famous falls it is worth to mention the Jog Falls in India 830' and highest falls of the world 'Angels Falls' in Venezeula of 2648 ft. But in breadthwise, Nayagara falls is in the 1st place and it

gives a beautiful milky look through out the year It is said that during winter the river water will be frozen and no flow or falls On an average there are 5 to 10 thousand visitors come here everyday during the season. There are other tourist attraction centres like Oakes garden theatre, historic Nayagara Parks, Museum, Old fort, floral clock etc., Canada is an undeveloped Country with a population of 21/2 crores even though it is much bigger than U. S. A. and mostly covered by snow. Canada depends entirely on U..S. A. for everything. No passport is necessary for the residents of either country and it is free entry and trade in between these countries. There is no job potentialities in Canada and therefore there is not much migration from other parts of the world. It is a member of the United Kingdom. Myself and my

wife had only single entry American Visa. But we had no problem for re-entry to U. S. A. on our return from Canada as we had white Card (tourist Visa) issued in U. S. A. valid for six months. Foreign tourists are helped by the administration every where and restrictions under the passport are relaxed to the advantage of the tourists. We returned to Mansfield safely at night.

27-7-91: At Mansfield. It is a day of rest. Afternoon went for shopping and joy ride.

28-7-91: In the afternoon proceeded to Columbus Airport. Dr. Padival, and Dr. Vidyadhar bid us farewell at the Airport. Boarded the flight No. 573 at 17.20 Hrs. to SanFrancisco Via Cinciniate and reached SanFrancisco Airport at 20.30 Hrs. i. e. after 51/2 hours of air journey. We were received by Mr. Ashwin Patel and his mother and stayed at EL Captain Motel at Mission street of SanFrancisco City. The tarrif was $20 for single and $22 for two persons. The rooms are well furnished and good We were the gueste of the owners of the Hotel as they are jains from India.

29-7-91 At Mission Street we had an idea of visiting Los Angeles which is at 8 hours bus or train journey. It is one of the important tourist centres of America where the World famous Holly wood Cinema theatres was the main attraction besides the original Disney (wonder) Land of the America. We fixed the programme for 2 days. I contacted M/s Singapore Airlines to book for the return journey and to great surprise I was told that there are 2 seats on 30th instant and thereafter seats are full for about two weeks. We should have booked the seats at least 10 days earlier We can book seats or reservations or cancel in the international or domestic Air Lines from any corner of the country to any place or places through phone very easily and we need not go Airlines Offices. Due to want of experience we did not make early reservation for our return journey. Since we were already overdue to return home we could not afford to give up the seats available on 30th and therefore we had to cancel our tour to Los Angeles and it was due to lack of guidance and knowledge regarding pre-arrangements for the air journey. We are told that all the items of tourist attractions of Los Angeles are there in Orlando with more modern technological developments

and that was a consolation for not visiting Los Angeles. In Fact I had a brief of a matrimonial case of a client from Mangalore to be handed over to the Law Officer (Lawyer) at Los Angeles and also to attend the Cout. Unfortunately I could not avail of such a golden oppurtunity. We booked our seats for the return journey on 30 th instant as it was unavoidable as our original programme of stay at America was only for 3 weeks and we had to extend it to a month to cover the places of our visit with pre-arranged schedules.

30-7-91: Boarded the flight No. SQ1. of Singapore airlines at 2-15 A. M. in the San Francisco airport. The flight was late by one hour due to bad weather in the airport. The plane was a double deck air bus. The journey was pleasant and in the plane the staff were very courteous and best Air service is provided to the passengers with sumptuous food, soft drinks, coffee, tea, snacks, fruits, nuts etc. and entertainments like music, T. V and Cinema After 12-40 hours of Air Journey the Plane landed at Hong-Kong airport at 6-30 A M There is 15 hours difference between the time of San Frncisco and Hong-Kong Hence the discrepancy in the date and time of departure at SanFrancisco and arrival at Hong-Kong We could go out in the airport and could do some shopping in the airport which is one of the important international modern airports under the British administration The plane took off from Hong-Kong airport after 1 30 hrs of halt at 8 A M to singapore. After 3 15 hrs. of air journey we reached Singapore at 11.15 A. M by the time one day (31-7-91) slipped over the journey due to the distance from SanFrancisco to Singapore and we had longer night of about 18 hours for the return journey It is an unique experience about the duration of day and nights and slipping of date and time during the course of the journey. We had peculier experience for 2 or 3 days after we landed in America as the day time there was the night time for Indians and therfore we were feeling drowsy during day time and at nights hard to get sleep till we got adjusted our habits in the new environment. The distance from SanFrancisco to Singapore is about, 20,000 miles in air. At Singapore we got our host Mr. Abdulla Haji to the airport and with his help we could find another friend Mr. Shantharama at Zurong road at about 1.30 P. M. After lunch we have been provided room in Hotel Broadway. It was a good hotel in the centre of the city at 195 Serangoon road

Singapore. There are lot of Indian Hotels, Shops and temples in that locality. We got very good Indian food vegetarian., There are South Indian Hotels like Woodlands, Kamal Vilas and Hotel Annapurna. In the hotel we can ring up directly to any corner of the world from the room and there is direct S. T. D. arrangements provided for every room in the Hotel. Most developed industry in Singapore is the tourism and World market. We get every articles, materials, house-hold things, duty free and it is a free market for any products or goods from all over the world. It is a small country little more than the extent of our district (239 sq. miles) with population of little over 2millions. It got independence in 1958 and it is so much developed in a short period and now it is called as mini-America. A decent city and the main income of this tiny country is from marketting of goods from all over the world and tourism. Very strict administration with no law and order problems No migration since about 10 years. People move about freely late at nights and the shopping is going on upto 10 P. M. Beautiful tourist coaches come to Hotel where we are lodged to pick up and to drop back. The tours are arranged for half a day, full day and 2 to 3 days. Very good arrangements by air conditioned coaches and highly trained guides It is a holiday resort of high standard. There are lot of places of tourist importance and spectacular items and shows arranged for the tourists. Very safe places and every care is taken for the comforts and safety of the tourists or the visitórs at every place People are also good and courteous We really enjoyed our stay of 3 days in all

1-8-91 At Singapor visted Veerakaliamma temple at Serangoon street It is an old temple constructed in 1935 and now rebuilt very beautifully in 1987 in Tamilian architecture of South Indian Style. It is a monument of Indian heritage. Visited market places and in the afternoon Mr. Shantharam with his family took us for sight seeing, a scenic Singapore. A small Island of 625.6 Sq Kms Asia's prominent tourism centre which welcomes on an average 12,000 tourists per day. The airport of international fame is the CHANGI airport opened in July 1981 and it is linked directly to 109 cities in 53 countries by over 1900 flights per week. It is one of the most efficient airports with all modern facilites of the World. There are two terminals and the capacity of the airport is

said to be 24 millon passengers a year. The Civil Aviation Authority of Singapore (CAAS) provided excellent and innovative service and facilities to the passengers. There are 51 shops and 11 restaurants in terminals. The airport building is massive structure with 3 storeys and a basement with elevators up and down and from one corner to the other corner, besides sky trains to transport the passengers to the exit place. There are duty free shops of every item with competitive prices monitored to stay at minimum in every shop. The stop-over passengers are taken for free sight seeing by the Airlines and day-rest rooms are available for 6 hrs. intervals. No porters in the airport and everything is done by self service with all free facilities. To the city approximately 25 minutes by car or 45 minutes by public bus from the Airport Singapore, a city of many colours and contracts, cultures and cuisines This tropical island consists of towering sky-scrapers, huge shopping centres restaurants and places of tourist attractions like Mount Faber, Sentosa Island, Cabel Car, Underwater World, Dragonworld, Zoo, Acquarium, Asia's largest tropical oceanarium, Hawa par Villa etc All well arranged tours and travels The railway is underground and the system is called M. R T. (Mass Railway Transision). The main railway station-underground is very posh and spectacular The important city area-PADANG where the Supreme Court, Parliament and Commercial giant buildings situate It is by the side of sea shore and there is a bridge across the sea and there is a beaufiful park called Elizabeth Walk in the marine square There is a tallest Hotel of the world with 75 storeys called "Western Stamperd Hotel" The city is safe and the administration is very strict with no law and order problems and crimes are much less and rare. This small country was formerly ruled by English and Japan and now ruled by a single political party headed by the Prime Minister Mr Goh. Chek Teng. There are 6 official languages and the population consists of Japanese British, Tamilians, Malaysians, Chinese and Zerosians. This tiny country is fast developing as a place of modern civilization.

2-8-91: At Singapore went round in Packege City Tour. For 8 Hrs. tour $23 per head in a beautiful A. C. Çoach. Visited the following places of tourist cntres:

1) Museum of Hans dynasty and Imperial Treasure worth seeing of very good collections showing the culture of former rulers.

2) Singapore river, maintained very neatly and desilted the river bed. There are good seating arrangements for the visitors to relax and enjoy the scenario.

3) Marine square - Another place of pleasure and spectacular sight.

4) Supreme Cout and Parliament House and Secretariat buildings. The city is kept clean, dust free, no spitting on the roads and urination in open places is prohibited and punishable Every importance is given to maintain natural and healthy environment every where.

5) Commercial areas, Victoria Memorial Empress Place, China Bazar, Great Mariamma Temple etc.

6) Mount Faber-105 meter hill park from where we can have a birds-view of the business harbour on the one side and city on the other side. spectacular look. The cable car is moving across the sea to Sentosa Island. It is a beautiful scenario.

7) A sovenier industry or handicrafts centre at Ochard road. It is a main and busy shopping place

8) A cultural dance programme of 1/2 an hour as the last item of the tour. It is a mixed cultural art of Singapore. A nice dance and show of snakes the transport facilities in the city are very good. Cars are said to be used as taxies only for 7 years and for private use for 10 years and thereafter it becomes scraps.

3-8-91: Singapore. Forenoon we went for little shopping at the place called "Little India" and thereafer packing for home land. The hosts Mr. Abdulla Haji and Mr. & Mrs. shantharam arranged a farewell party in the afternoon. Thereafter we went to Botanical garden in the evening and had a nice time with the family of Mr. Shantharam. We had a pleasant but short stay at Singapore. We boarded the plane at 8-45 P. M. in the famous Changi Airport, Filight No. 410 took off at 9-15 P. M. to Madras. After 31/2 hrs. journey, the plane safely landed at Madras. But it was 10-15 P. M. There is time difference of

21/2 hrs. between Singapore and Madras. After a long wait for emigration and customs clearance and also of baggage claim we could come out from the airport at 11-30 P. M. The facilites for passenger clearance is not adequate for international standards adopted at Singapore and America. My friends Mr. Jayaraj and Praveen Kumar were present at the airport to receive us as it was mid-night. We went to Hotel Palm Grove and thereby concluded our foreign tour commenced on 1-7-1991 from Madras.

4-8-91 Left Madras at Noon by Madras Mail train to Mangalore and reached at 6 A M on 5-8-91 safely by the grace of God.

"JAI JINENDRA".

The United States

Stretching 4,500 kilometers from east to west and 2,500 kilometers from north to south, the main landmass of the United States offers almost every variety of climate and physical feature. Including the states of Alaska and Hawai the country covers an area of more than nine million square kilometers. Hawai lying in the Pacific 3, 200 kilometers from the mainland, and Alaska 3,170 kilometers (by the Alaskan Highway through Canada) to the northwest

The United States is too large and varied a country to sum up in a short explanation To understand some of its differences it can be divided into six regions Each region is distinctive from the others economically, geographically and in some ways, culturally

Look at the Northeast section of the map where New York is the largest City Manhattan Island which is the centre of New York City, was bought from the American Indians for a mere $24 worth of trinkets Now it is the financial centre of the United States New York was the welcoming port for most of the immigrants who saw, as they sailled into its harbour, the immense Statue of Liberty holding high her torch of freedom. There are three other major seaports in the Northeast. All, like New York, are great financial, commercial and industrial centres.

Boston, to the north, is the port that sent forth fisherman and whalers and the Yankee Clipper ships that sailed the China seas. It was one of the first settlements and major cities and is the heart of the New England States. Phildelphia is where the U. S. Declaration of Independence and the Constitution were drawn up and signed and where Benjamin Franklin, statesman and scientist, lived. Baltimore is a commercial and industrial centre and an important seaport.

From Boston to Washington, D. C., it is 719 kilometers. Along this narrow coastal strip more than 20 percent of the population lives in less than 20 percent of the country's land area. Washington, D. C., at the southern end of this string of cities, has little industry and no skycrapers. The Capitol, the White House, the Washington Monument and the Lincoln and Jefferson Memorials are the major landmarks.

Look inland along the Hudson River from New York City to a lovely coutryside of rolling hills and farms, curving around the tip of Lake Erie to Detroit, 1000 kilometers northwest of New York. Detroit was the birthplace of mass production of motor cars and today it is the headquarters of the country's car manufacturers.

On to Chicago, third largest city in the United States, Stretching for 47 kilometers around the southwest shore of Lake Michigan, it is a railway centre and Great Lakes shipping centre, famous for its stock yards and grain elevators Nearby are great steelmaking cities Chicaga serves the Midwest but is included in the Northeast regional division because it is a part of tne network of northern industrial and shipping centres. The Northeast is the major industrial area of the United States

The gently sloping prairie land of the Central Basin was once the frontier to those who crossed the Aappalachian Mountains In Illinois these pioneers reached the end of the great eastern forests Before them was a rich grassland The fertile soil and the long hot summers with enough rain grassland The fertile soil and the long hot summers with enough rain were a farmer's dream There the states of Ohio, Indiana, Illinois, Lowa and Nebraska are known as The Corn Belt Farther north in Wisconsin and Minnesota where it is cooler and more moist, dairy farming flourishes

Springfield, in the centre of the State of Illinois, is where Abraham Lincoln came as a young man to practice law, enter politics and finally be elected the 16th President

Now look back across the Appalachian Moutains, south from Washington, D. C , into the Southeast in the state of Virginia, Richmond was the capital of the Southern Confederacy during the Civil War, and Monticello, near Charlottsville, was home of Thomas Jefferson, principal writer of the Declaration of Independence and third President of the United States

From Virginia to Texas where cotton was once king. But the big cotton plantations depended on slaves for labour and the cotton plant drained the soil of nourishment A one-crop agriculture plus the terrible destuction of the Civil War left the Southeast the poorest area in the nation Now it is changing rapidly. Mighty rivers that used to flood huge areas are being tamed with dikes and dams manufacturing new crops, mors mechanisation, reforstation-all are transforming the Southeast.

Separate from the rest of the Southeast. Florida stretches out like a giant toe to test the Atlantic Ocean. Here subtropical fruits and vegetables grow all the year round and on its shores are the John F. Kennedy space Centre and Miami Beach, a popular holiday area.

To the west, on the wide delta of the 4,000 kilometer-long Mississippi River, is New Orleans. whose wrought-iron balconies remind one of the early French settlers. In the late 19th century jazz was born among the black musicians of the town, and to this day New Orleans is an important river-and seaport.

The Great Plains is hard country. The heat of the summer is scorching, the winter is freezing. The wind blows fiercely, with few hills or forests to stop it, from Montana on the Canadian border to the Mexican border state of Texas. Water is precious. Its scarcity drove the settlers on across the plains as far as they could go. Only the American Indians knew how to survive here. They captured the wild horses, descended from those that escaped from Spanish explorers in the 16th century and hunted the buffalo that provided them with most of their food, clothing and tools

Eventually the farmer won out. But in the 1930s there was a drought Fierce winds blew the rich top-soil across the continent In Boston and Washington D. C , 3,000 kilometers away, the air was filled with the dust of the plains People had to a bandon their farms The Great Plains had become The Dust Bowl !

Today both farmers and cattlemen are back Farms are huge - 200 hectares or more, worked by one man He may hire a crew with a giant combine harvester in the summer but that is all. He is scientific farmer who plants a variety of crops that hold and enrich The soil And the rancher runs his cattle carefully to preserve the land.

Like the Great Plains, the Mountains and Deserts region did not attract settlers at first It was a fearful area, to be crossed as quickly as possible to reach the Pacific coast Then the lure of gold, silver, copper and tin in the mountains drew people back Quick fortunes were made and the mines were exhausted. Few are working today. All that is left are ghost towns-clusters of weathered wooden buildings in the gulches.

The Rocky Mountains are the long backbone of the continent-over 4,200 meters high and 560 kilometers wide in Utah and Colarado. Because of its unusual and varied natural beauty, much of this mountain and desert region has been preserved unspoiled in national parks-such as Yellowstone in Wyoming and Death Valley in California. There are few towns and they are far apart.

The desert land between the Rockies and the coastal Sierra Nevada Mountais at first seemed worthless. Temperatures reach 48 degrees

Centigrade in the shade. It rains only twice a year, in mid-summer and in midwinter. Then the rain falls in torrents, washing great gullies across the land. And the desert blooms briefly.

Finally, a few brave pioneers tried to irrigate and farm. The most successful was Brigham Young and his group of Mormons. They settled in the desert by an enormous salty Inland sea, and in 1847 established Salt Lake City. From Salt Lake City to Los Angeles it is 1,206 kilometers mostly across desert and moutains.

Los Angeles is the world's largest metropolitan area:- 117,000 hectares. This vast collection of conecting communities could not exist without the giant aqueducts that bring water from 400 to 640 kilomenters away. Citrus fruit grows in the San Fernando Valley, and near-by Hollywood is where motion pictures and many television shows are made.

From Bakersfield, near Los Angeles, stretching northward, is the fertile region called the Coast Valleys The Pacific Coast, from San Francisco to Seattle, was first reached by English, Russian and other explorers, Some established fur trading posts In 1803 President Thomas Jefferson sent Meriwether Lewis and William Clark up the Missouri River and down the Columbia River to explore and chart this unknown region By 1843 settlers followed them along the Oregon Trail In the northern coastal valleys they found rich soil abundant water and mild climate These snug valleys were ideal for orchards and dairies and even wheat In Califonia the Great Central Valley had water, too, but in raging rivers that could not be controlled Now a series of dams, canals and irrigation pipes makes this one of the richest farm areas in the United States

All three Pacific coast states-Washington, California and Oregon-face toward the Orient Cargos of fish, timber and fruit are shipped from the ports of San Francisco Portland and Seattle to Asia There is a large Chinese community in San-Francisco Since gold rush days it has been a cosmopolitan city where many people have preserved their languages and customs Quaint cable cars clang up and down its steep hills and ships sail from the Pacific Ocean under the Sweeping span of the Golden Gate Bridge in San Francisco Bay, one of the world's finest land-locked harbours

The 50th State of Hawaii is a string of sun-drenched islands over 3,200 kilometers out in the Pacific Ocean from the coast of California. Its pineapple plantations and Waikiki Beach are world famous. People living here speak of the rest of the United States as The Mainland.

Alaska and Hawii and all six regions of the United states are in sharp contrast to each other. The geography and climate and kinds of people who have settled them have shaped their destinies differently. But all are bound together by way of life that is American.

(Extracted from Span Supplement 1/1985)

Annexure II

Programme List of JAINA CONVENTION, 1991

THURSDAY, JULY 4, 1991

10:00 a 11:30 a
Ahimsa Hall

- Youth Workshop : Ages 14 & up
"The History of Jainism"
Prof. Padmanabha Jaini

10:00 a 11:30 a
Satya Hall

- Youth Workshop : 14 & under
"Why we believe in what we do"
Narendra Kumar, Balbhadra

11:30 a 01:00 p

- LUNCH

12:00 p 12:45 p
Mahaveer Hall (in front)

- Tour of Stanford Campus
FOR YOUTHS ONLY
Reena Pungalia

01:00 p 03:30 p
Mahaveer Hall

- Opening Plenary Session
Mangalacharan · Anita Jain

Welcoming Addresses :

- Prema Jain, Conv Convener
Pravin Turakhia, Conv Chairperson
Hasmukh Shah, President, JCNC
Sonali Kapadia, Seems Bhimani
Youth Activities Coordinators

Convention Call to Order :

- Sulekh Jain, JAINA President
JAINA Report :
Sulekh Jain, President
Satish Nayak, Secretary
Mahendra Doshi, Treasurer
Surendra Jain, Editor, Jain Digest
Prem Gada, JAINA Library
Urmila Talsania, YJA
F. J. Dalal, MIS

Youth Keynote Speaker

- Meenesh Bhimani, Convention

Youth Co-Chairperson

- Tushar Shah, YJA

Blessings

- Acharya Sushil KUmarji
Gurudev Chitrabhanuji

Keynote Speaker Introduction

- Consular General Satinder Lambah

Keynote Speaker's Address

- Ambassador N. P. Jain
"Contemporary Religions"

Book Releases :

- Gender & Salvation, P. S. Jaini
- Scientific Foundation of Jainism
K. V. Maradia
- Treasury of Jain Literature, Phillis Grantoff
- The Assembly of Listeners : The Jains in Society Caroline Humphrey & Michel Carrithers
- Live Force The World of Jainism, Michael Tobias
- Information on Encyclopaedia of World Faith & Jainism

Special Presentation

- "Extending Jain Heritage to the Next Generations / Ahimsa & Ecology" Ambassador L. M. Singhvi

Blessings :

- Charukirti Bhattarakji
Devendrakirti Bhattarakji
Samanaji Madhur Prajna
Acharya Chandanaji

03:30 p 05-00 p
Mahaveer Hall

- Sponsored by Bank of America
Chairperson : Pratap Bhogilal
- "Jain Rituals and Temple Art"
- Msg. from sponsor : Vikram Talwar
MC : Prof. Padmanabha Jaini
Keynote Speaker : Prof. John Cort
Devotional Songs : Anita Jain

- "Jain Temples, Caves & Icons A Rich Heritage" : Satish Jain Panel Discussion.

05:00 p 06:30 p
Mahaveer Hall

- Religious Discourses
  "Non-violence : Principles & Practice"
  Acharya Sushilkumarji, Gurudev Chitrabhanuji, Acharya Chandanaji, Bandhu Triputiji
  Sponsor : Greaves Travel & British Airways.

05:00 p 06:00 p
Ahimsa Hall

- Mural Contest : Ages 14 & under "14 dreams of Mother Trishala"

06:00 p 07:30 p

- DINNER

07:30 p 09:30 p
Mahaveer Hall

- Cultural Program

FRIDAY, JULY 5, 1991

10:00 a 11:00 a
Ahimsa Hall

- Youth Workshop : Ages 14 & up "Comparative Religions" Acharya Sushilkumarji & Narendra Kumar, Balbhadra

10:00 a 11:00 a
Satya Hall

- Youth workshop Ages 14 & under "The Basics of Jainism' Gurudev Chitrabhanuji

11:00 a 12:00 p
Ahimsa Hall

- Youth Workshop : Ages 14 & up "Religious Experimentation" Atul Shah / London Youth Group

11:00 a 12:00 p
Satya Hall

- Youth Work Shop : Ages 14 & under
  "Sound Teachings of Jain Meditation" Catherine (Sharda) Florida

11:30 a 01:00 p

- LUNCH

01:00 p 02:00 p
Ahimsa Hall

- Youth Forums & Meeting

SELECTED DELEGATES ONLY

01:00 p 02:00 p
Mahaveer Hall

- Mangalacharan : Anita Jain
- "Satavdani" : The Exhibition of Mnemonic Powers
- "Prominent Jains of the 20th Century Shrimad Rajachandra" Hukumchand Bharil & Shantibhai Patel
- Devotional Songs : Mangalam

02:00 p 03:00 p
Mahaveer Hall

- Sponsored by Bank of America
- Message from Sponsor : Vikram Talwar
- Youth Panel Discussion
  "Growing & Surviving in the Western World / Family Issues"
  Chief Guest : Navin Jain
  Moderator : Dulichandra Jain
  Participants : F. J. Dalal, Seema Jain, Sunit Jain, Vimla Jain, Ushma Shah, Surendra Singhvi, Salgunee Parekh

13:00 p 05:00 p
Mahaveer Hall

- Sponsors : Narpat & Chandra Bhandari

- "Ecology and Ahimsa"
  Chief Guest : Amb. L. M. Singhvi
  MC : Prof. Padmanabh Jaini
  Keynote Speaker : Michael Tobias
  Devotational Songs : Anita Jain
  "Nutritious Value of Vegetarian Food" Jennifer Raymond
  "Animal Suffering" : Dole Stanley
  Panel Discussion : Joan Connell, San Jose Mercury News

05:00 p 06:00 p
Mahaveer Hall

- Youth Panel Discussion
  "Peer & Parental Pressure"
  Chief Guest : Hastimalji Manot
  Participants : Sheetal Vora, Atul Shah, Mahendra Khandar, Jagat Prasad Jain, Chirag Sandesara, Sanjay Shah

06:00 p 06:30 p
Mahaveer Hall

- Mangalacharan : Anita Jain
- "Satavdani" The Exhibition of Mnemonic Powers
- "Prominent Jains of the 20th Century Shrimad Rajachandra" Hukumchand Bharil & Shantibhai Patel
- Devotional Songs · Mangalam

02:00 p 03:00 p
Mahaveer Hall

- Sponsored by Bank of America
- Message from Sponsor ·
  Vikram Talwar
- Youth Panel Discussion
  "Growing & Surviving in the Western World / Family Issues"
  Chief Guest : Navin Jain
  Moderator : Dulichandra Jain
  Participants : F. J. Dalal, Seema Jain, Sunit Jain, Vimla Jain, Ushma Shah, Surendra Singhvi, Salgunee Parekh

03:00 p 05:00 p
Mahaveer Hall

- Sponsors : Narpat & Chandra Bhandari
- "Ecology and Ahimsa"
  Chief Guest : Amb. L. M. Singhvi
  MC : Prof. Padmanabh Jain
  Keynote Speaker : Michael Tobias
  Devotional Songs : Anita Jain
  "Nutritious Value of Vegetarian Food" Jennifer Raymond
  "Animal Suffering" : Dole Stanley
  Panel Discussion : Joan Connel, San Jose Mercury News

05:00 p 06:00 p
Mahaveer Hall

- Youtrh Panel Discussion
  "Peer & Parental Pressure"
  Chief Guest · Hastimalji Manot
  Participants . Sheetal Vora, Atul Shah, Mahendra Khandar, Jagat Prasad Jain, Chirag Sandesara, Sanjay Shah.

06:00 p 06:30 p
Mahaveer Hall

- Presentation of the newly elected JAINA Executive Council 1991-93.
  Chief Guest . Lt. Governor Leo McCarthy

06:00 p 07:30 p

- DINNER, Sponsor : First Deposit Corp., Shailesh & Kalpa Mehta

07:30 p 09:30 p
Mahaveer Hall

- Cultural Program

SATURDAY, JULY 6, 1991

10:00 a 11:00 a
Mahaveer Hall

- Youth Panel Discussion
  "Influence of American and Indian cultures on our youth"
  Chief Guest : Tansukh Salgia
  Moderators : S. A. B. Kumar
  Participants : Mickey Jain, Pravin Shah,
  Amar Salgia, Neha Shah, Smruti Shah,
  Shetali Desai

11:00 a 12:00 p
Mahaveer Hall

- Youth workshop
  FOR ALL YOUTHS
  "The Jain Heritage of Ahimsa"
  Derek (Dinesh) Cockayne

11:30 a 01:00 p

- LUNCH

01:00 p 02:00 p
Mahaveer Hall

- Inter-Association Presentation
  Jain Centers in N America

02:00 p 03:00 p
Mahaveer Hall

- Sponsored by Bank of America
- Message from the sponsor
- Youth forum
  "How do we extend the Jain Heritage to the Next Generation?"
  Chief Guest Lalit Shah
  Participants Bhagvati Gada, Suketu Khandar, Urmila Talsania, Satish Nayak, Kartik Shah
  MC : Balbhadra

03:00 p 04:00 p
Mahaveer Hall

- Audio / Video Presentation
  "The Life of Bhagwan Mahavir"
  R. P. Chandaria
  Chief Guest : R. K. Jain
  M. C. : Prof. Padmanabh Jaini
  Devotional Songs : Anita Jain

4:00 p 6:00 p
Mahaveer Hall

- Closing Plenary Session
  Chief Guest : C. N. Sanghvi
  Mangalacharan : Anita Jain
  JAINA Award Ceremony :
  Jagat Prasad Jain
  Keynote Speaker : Surendra Mehta
  Presentation : Anup Vora, Rajendra Vora, S L. Gandhi, Malokchand Shah, Hukumchand Bharil, and other dignitories
- Vote of Tahnks
  JAINA Sulekh Jain
  YJA . Seema Jain
  Youth Convention Committee :
  Mintu Turakhia & Tushar Shah,
  Convention Youth Co-Chairpersons
  Convetion Committee
  Hasmukh Shah, Himat Dagli,
  Navin Dedhia, Prem Jain, Girish Shah, Pravin Turakhia

06:00 p 07:00 p

- DINNER

07:00 p 11:00 p
Mahaveer Hall

- Youth Social & Dance.

- The following activities will run from 10:00 a. m. to 7:00 p. m. all three days of the convention :

JAINA Convention Exhibition

- Jain Temples of India : Mahaveer Hall (Lobby)
- Exhibits of various Jain Centers : Hall (2nd Floor)

Merchandise Stall

- Books, Audio / Video material, T-shirts and other items
  Place : Mahaveer Hall (Lobby)

Video : "Jain Heritage"

- Place : Kalpa Hall

Various other exhibits & stalls will also be in the Mahaveer Hall Lobby.

COMMON PROGRAMS FOR JULY 4, 5, 6, 1991

08 30 a		Mahaveer Hall	Registration
09 00 a	09 30 a	Mahaveer Hall	Pooja / Bhavana
09 00 a	10 00 a	Mahaveer Hall (Patio)	Youth Social
09 00 a	12 00 p		JAINA Director s Meeting
09 00 a	12 00 p	Bhagavati Hall	Young Jains of America Meeting
09 30 a	10 30 p	Nirvana Hall Mahaveera Hall	Yoga . July 4 Preksha Meditation Samanaji Madhur Prajna July 5 Tri Yoga - Fitness for a positive lifestyle Kali Rayes July 6 Jain Meditation by Bandhu Triputiji
10 00 a	12 00 p	Dasvaikalika Hall	Prominent Jains of the 20th Century Hukumchand Bharil & Shantibhai Patel Atma Siddhi, Bhakti , Swadhyay
10 30 a	12 00 p	Mahaveer Hall	Religious Discourses (July 4 and 5 only) July 4 · Dinesh Muni, Bandhu Triputiji, Bhattarak Devendrakirtiji, Subhanji, Bhattarak Charukirtiji July 5 : Achanya Cahadanaji, Bhattarak Devendrakirtkji Bandhu Triputiji
10:30 a	12:00 p	Sansarik Hall	Marriage Information Service : Presentation : F. J. Dalal
11:00 a	12:00 p	Avashyaka Hall	Vegetarian Cooking Class July 4 & 6 : by Jennifer Raymond July 5 : by Pramoda Chitrabhanu

ANNEXURE - III

SIXTH BIENNIAL CONVENTION INVITATION

The Jain Center of Northern CA, cordially invites all Jains to attend the 6th Biennial Convention of the Federation of Jain Associations in North America (JAINA) from Thursday, July 4, to Saturday, July 6, 1991 at Stanford University in the San Francisco Bay area of CA. The theme of the convention is "Extending Jain Heritage to the Next Generation". The convention will also celebrate the 10th anniversary of JAINA.

Youths stand as a meeting point of the past and the future. It is with each generation that humanity renews and continues itself. Also, there is a growing recognition among the young themselves of the importance of a spiritual foundation for their lives and for the values that can sustain them throughout a lifetime and beyond. Stepping into the 21st century, let us all get involved and work together to influence the future. Our heritage is what makes us special. Let us put it all together: People, resources and results

The task is intergenerational and involves our learning from one another. Thus the convention will be primarily focused on the creative extending of Jain heritage to a new generation and to society The convention will feature many programs, sessions, video / slide presentations, panel discussions, art / book exhibitions and presentations relating to all aspects of Jainism with special emphasis on young Jains Most importantly, we have a Review, Resolutions and Actions and Follow-up session at the end so that from the energy generated by this convention we can recognize the issue and form committees, to continue momentum and tempo

Various dignitaries, Jain monks, Jain scholars, young Jains, and prominent Jains from around the world are expected to attend this historical event Arrangements have been made for all delegates. San Francisco Jain Center host families will provide accommodations for all the delegates The Jain Center will also provide transportation to and from the airport / bus / train station

More information on the exact details of the program will be available later. We all are very excited about the convention and are looking forward to your participating in large numbers.

Please register immediately and be a part of the history being created by this convention. If there are any questions, please contact :

JAINA Convention 1991
34143 Fremont Blvd.
Fremont, CA 94555

Prem Jain (415) 770-0503
(415) 659-8042 FAX]

Pravin Turakhia (415) 794-9700

ANNEXURE - IV

CONVENTION PRE-REGISTRATION FORM

Name : .... **Mr. / Mrs. / Ms. / Dr. / Prof**

Address : ....

Phone : ....:....................................

Association / Affiliation : ....

Number in party attending convention :

Adults ....

Youth (under 25) ....

Youth (under 14) .. . .

Type of accommodation Desired

Host family (courtesy of Jain Center Volunteers) ________
(Host family accommodations available from July 3 through July 7 only)

Hotel / Motel (at your own expense)
Do you want Jain Center to make reservations nearby? YES / NO
Friends / Relaltives (arranged by you) ________

Arrival Information :
Date of Arrival . .. . Date of Departure : ....
Mode of transportation Car / Bus / Train / Airline
Carrier · . .. Flight / Bus / Train Number : ... . Arrival Time ....

Airport : SF / Oakland / San Jose (preferred Oakland / San Jose)

Please Note : Jain Center will provide transportation to and from the airport / bus / train stations, if staying with a host family. You must arrange your own transportation otherwise

Please respond by May 15, 1991

Mail to :

Arun Bhimani
55 St. James Place
Piedmont, CA 94611

Tel : 415-482-0860

FAX : 415-835-3464

ANNEXURE - V

MAGAZINES

1. JAIN DIGEST :- Quarterly news magazine, published by the Federation of Jain Associations in North America, Editor-in-Chief : Sri Surendra K. Jain, 3 Ransom Road, Athens, OH 45701, U. S. A.

2. AHIMSA :-Quarterly magazine, Editor - Mr. Bipin Mehta, 81, CRUNDALE AVE, Kingsbury, London NW 9/ 9 PJ.

3. YOUNG JAINS :- News Letter. Editors : Mr. Atul and Sailesh Shah, 199 Kenton Lane, Horrow, Middlese HA 38TL, U. K.

4. JINAMANJARI :- A biennial publication of contemporary Jaina reflections by BRAHMI SOCIETY. Editor : Sri S. A. Bhuvanendra Kumar, 4665 Moccasin Trail, Mississauga, Ontario, L4Z2W5, Canada, Tel : (416) 890-3368.

Religious & Social Activities Of Jains In North America :

1 Scholarships are awarded to Jain youths based on academic performance and practice of Jainism

2 Sponsoring Jain scholars / monks from India to lecture in North America

3 Jain meditation International Centre is established by Shri Gurudev Chitrabhanu in 1975 in New York City - Shri Gurudev delivers lectures on Jainism throughout North America and prepared numerous Video cassets on Jainism The Centre publishes a news letter once in 6 months This centre is situated at 244 Ansonia Station, New York, N Y 10023, Telephone 212-362-6483

4 SIDDHACHALAM - A famous Jain Holy Centre established by Acharya Sushil Kumarji in 1983 He travelled throughout north America, lectured on Jainism and established numerous Mahavir Jain Mission Centers Siddhachala Ashram is located in Blairstown, New Jersy in an extensive area of 108 acres of ideal peaceful environment This centre has now converted into a holy place of Jain temples, headquarters of International Mahavir Jain Mission, the World Fellowship of Religion and an Yoga Centre Informations about the religious activities can be obtained from RD4. Box 374, Blairstown, N. J. 07825, Telephone. 201-362-9793.

5. THE JAIN CENTER OF BOSTON :- Established in 1973. Published Jain Directories of Jains in North America and sponsoring an Annual Jain Essay Competition for Youth. The top three youths in each group are given prizes and their essays are published in the Jain Study Circular published quarterly by Jain Study Circle established in 1987 in New York. Informations can be obtained from : 83 Fuller Brook Road, Wellesby, MA 02181. Tele : 617-237-5997 and 99-11, 60 Avenue Apt, 3D, Flushing NY 11368 Tele: 718-699-4653.

6. FEDERATION OF JAINA :- was established in 1981 in North America representing 4 Jain Centers and now it represents 50 Jain Centers of America and Canada. It is to provide a forum to foster fellowship and unity among various Jain Associations and to take up religious causes and issues that will benefit its member organizations. Since 1981 it is organizing biennial conventions. 7th Convention is held at Pitsberg in 1993. Information can be obtained from 33654 Caliban Drive, Fremont, C. A. 94555.

6. YOUNG JAINS :- A society of youths : With the Objectives :-

1. To create a better understanding and awareness of Jain Philosophy, practice and culture;
2. To address specific problems faced by young jains.
3. Take a further step towards adapting to a multi-cultural environment and living in multi-racial harmony;
4. To prove that each one of us is talented and by working and sharing together, we can learn to respect ourselves and all around us

Benefit by becoming a member :- You will get free copies of our newsletter every quarter through the post For any major events organized by Young Jains, you will get a discount on your tickets. Furthermore, if you visit America we would give you details of the names and addresses of our contacts there who could help you and answer any of your questions.

Above all you would be giving your support to a new organization which has the potential to make a deep and positive impact on the future of the Jain community, worldwide

To enrol as member you have to send your application form and subscription to

199 Kenton Lane, Harrow, Middlesex HA38TL. U. K. Subscription : *10-00 per annum (*5-00 for full time students)

8 MARRIAGE INFORMATION : JAINA is an association of associations in North America and it has established two libraries - one is Lubbock TX with 4000 books and Journals and the 2nd in Toronto, Canada with more than 5000 books. JAINA has organised several youth seminars and symposiums and it provides two marriage services; (a) Free matrimonial advertisements in the Jain Digest and (b) Computerised Data Bank referrals of eligible boys and girls - Information can be obtained from : 9831 Tall Timber Drive, Cincinnati, OH 45241. Telephone : 513-777-1554.

9. EDUCATION -INFORMATIONS :- Full addresses of all Universities of America is found in the book - Peterson Guide. It can be obtained from the 'Office of the Undergraduates Admissions, New York University, 22 Washington Square, North, NY 10011, U. S. A. For Graduates- Office of the Graduate Admissions, New York University, P. O. Box 909, Cooper Station, N. Y. 10003-9903 In India .- M/s. I. P. E. M., 25A Mahatma Gandhi Marg Allahabad.

10. COMMUNITY CENTRES :- In Kenya, Mombosa & Nairobi in Africa There is a Jain temple and a Jain school in Kenya An Youth League is very active at Nairobi

11 JAIN SOCIETY IN JAPAN :- Mr R. Jhaveriji is an active Leader of the Society There is a Jain temple at Kobe, Japan where there are about 28 Jain families

12 AT SINGAPORE - There is also a Jain Society with about 300 members The President of the Jain Society of Singapore is Mr Nagin J Doshi, P O Box 2561, Singapore 9045, Phone (065) 294-4522

PARASPAROPAGRAHA JIVANAM'

LIVE & LET LIVE LORD MAHAVEER

MANGALAM BHAGAVAN VEERO
MANGALAM GOUTHAMO GANI
MANGALAM KUNDA KUNADHYO
JAINA DHARMOSTHU MANGALAM

Annexure VI

Jain Temples in N. America

Los Angeles	8072. Commonwealth Ave, P. O. Box, 549, Buena Park CA 90621-0549	Phone : 714-670-0890 714-739-9161
Washington D. C.	1021, Briggs Chaney Rd Silverspring MD 2095	301-236-4466
Boston	15 Cedar Street Norwood, MA	617-237-5997
Siddhachalam	65 Mudd Pond Rd. Blairstown, NJ 07825	908-362-9793
Essex Fells, NJ	223, Runnymede Road Essex Fells, NJ 07006	201-226-2549 201-228-4355
Pennsylvania	3401, Cooper Ave Pensaukem, NJ 08109	609-665-4687
New York	4311 Ithaca Street Elmhurst NY 11373	718-424-9333 212-486-0923
Dallas TX	538 Apollo Street Richardson, TX 75080 (Fax)	214 470-0606 214-4224-0680
Houston, TX	3905, Arc Street Houston, TX 77063	713-789-2338
Toronto Can	48 Rosemeade Ave, Etobicoke, Ont M8t 3A5	416-534-9531

Hindu Temples with Jain Deities

Charlotte, NC	7400 Cityview Dr Charlotte, NC 28212	704-535-3440
Raleigh, NC	309 Aviation Parkway Morrisville, NC 27560	919-481-2574
Allentown, PA	4200 Airport Rd. Allentown, PA 18103	215-264-2810
Pittsburgh, PA	615 Illini Drive Monroeville, PA 15146	412-325-2073

Richmond, VA	6051 Springfield Rd. Richmond, VA 2228	804-746-5103
San Francisco, Bay Area	3676 Delaware Dr. Fremont, CA 94538	415-659-0655

Academies and Institutes specializing in Jainism

India

Ahamedabad
L. D Institute of Indology
Near Gujarat University
Ahmedabad 9
Gujarat, India

Arrah
Dev Kumar Jain Institute
Research Jain Siddhant
Bhawan Arrah, Bihar, India

Bikaner
Abhay Jain Granthalaya
Nathon Ki Gubar
Bikaner
Rajasthan, India

Bombay
Bahrat Jain Mahamandal
15-A, Standred Building
89, Mahareshi Karve Rd
Bombay 400002, India

Delhi
Bhartiya Jainpeeth
B 45-47 Cannaught Place
New Delhi India

Dharwar
Dept of Jainology & Prakrit
Karnatak University
Dharwar, Karnatak, India

Hastinapur
Jambudveer Research Institute
Hastinapur
Dist Meerut
U P, India

Indore
Shri H C Jain Sanskrit College
Nasiyaji
Indore, M P India

Jaipur
Jain Sanskrit College
Maniharon Ka Rasta
Jaipur 3
India

Jaipur
Rajasthan Prakrit Bharati
Golachha Havel
Motisingh Bhomiyon Ka Rasta
Jaipur 302003, India

Jaipur
Center for
Jain Studies,
Rajasthan University
Jaipur - 4 India

Jasalmer
Brahad Gyan Bhandar
P. O. Jasalmer
Rajasthan, India

Jodhpur
Rajasthan Prachya Vidhya
Pratisthan
Jodphur
Rajasthan, India

Kolahpur
Shri Samanbhadra Jain Gurukul
Kumbhoj Bahubali
Kolaphur
Maharashtra, India

Ladnun
Jain Vishva Bharati
P. O Ladnun
Dist. Nagaur
Rajasthan, India

Manglore
Ramarani Jain Research
Institute
Moodbidri
Manglore, India

Mysore
Dept of Jainology & Prakrit
Mysore University
Manas Gangotri
Mysore 6, India

Patiala
Mahaveer Jain Chair
Panjabi University
Patiala
Punjab, India

Sagar
Shri Ganesh Varni
Sanskrit College
Moraji
Sagar, M P , India

Shree Mahaveerji
Mahaveer Shadhu Samsthan
P O Shree Mahavirji
Dist Savaimadhopur
Rajasthan, India

Udaipur
Dept of Jainology & Prakrit
University
Udaipur
Rajasthan, India

Vaishali
Research Institute of Sukhadia
Prakrit & Jainology
Vaishali
Bihar, India

Varanasi
P V Research Jain Institute
I T I Road B H B
Varanasi-5
U P., India

Varanasi
Dept of Jain Agam & Prakrit
Sramana Vidhya Samkaya
Sanskrit University

Madras
Dept of Jainology
Madras University
Madras, India

Bombay
Mahaveer Jain Vidhyalay
Bombay, India

Prof. Padmanabh S. Jaini
Dept. of South & Southeast
Asian Studies
University of California
1203 Dwinelle Hall
Berkely, CA 94720

Prof David Knipe
Dept. of South Asian Studies
Can Hise Hall
University of Wisconsin
Madison, WI 53706

Prof. Michael Meister
Dept of the History of Art
University of Pennsylvania
G-29 Meyerton Hall
Philedelphia, PA 19104

Prof. Indira Peterson
Committee on Asian Studies
Mt. Holyoke College
South Hadley, MA 01075

Prof David Rudner
Dept of Anthropolgy
Harvard University
Cambridge University
Cambridge, MA 02138

Dr James Ryan
California Institute of
Integral Studies
765 Ashbury Street
San Francisco, CA 94117

Dr Ralph Strohl
839 N Ridgeland Ave
Oak Park IL 60302

Prof Stanley Tambiah
Dept of Anthropolgy
Harvard University
Cambridge, MA 02138

Dr Gary Tubb
59 Plympton Street
Cambridge, MA 02138

Dr Jagdish P Sharma
University of Hawaii at Manoa
College of Arts and Humanities
Dept of History
Sakamake Hall A-203
2530 Dole Street
Honolulu, HA 96822-2383

Dr Richard Davis
Religious Studies Dept
Box 1260
Yale University
New Haven, CT 06520

INTERNATIONAL JAIN DIRECTORY

List of Jain centers outside India

USA

1. Jain Group Huntsville, 5124 Laurelwood Lane, Huntsville, AL 35816; Jayesh Gandhi, 205-721-9237
2. Jain Center of Phoenix, 24 West Interlaken Drive, Phoenix, AZ 85023; Kishor Parikh, 602-866-7030
3. Jain Social Group of Los Angeles, 237 South Hoover Street, Los Angeles, CA 90004; Rajendra Vora, 213-388-5274
4. Jain Center of Southern California, 8072 Commonwealth Avenue, P. O. Box 549, Buena Park, CA 90621-0549, Navneet Shah, 714-994-2266 (H), 213-322-3222(O)
5. Jain Society of San Diego, 9133 Mesa Woods Avenue, San Diego, CA 92126-2861; Mrs Sonal Sheth, 619-693-8272
6. Jain Center of Northern California, 2983, Mitton Drive, San Jose, CA 95148, Hasmukh Shah, 408-274-7864
7. Jain Center of Connecticut, 1 Coach Drive, Brookfield, CT 06805-1503, Ashwin Shah, 203-795-0430
8. Jain Center of. Metropolitan Washington, 1021 Briggs Chaney Road, Silver Springs, MD 20905, Dr. Manoj Dharamsi, 703-620-9837 (H), 703-437-2822 (O)
9. Jain Group of Atlanta, P. O. Box 5041, Athens, Ga 30604, N. K. Shah, 404-546-5465
10. Arun Jain Intercultural Association, 233 N. Ocean Avenue, Daytona Beach, FL 32018, Dr. Lal Chand Jain, 904-252-1634
11. Jain Society of Ft. Myers, 5237-12 Red Cedar Drive, Fort Myers, FL 33907; Mahendra V. Mehta, 813-278-3612.
12. Jain Center of Central Florida, 6167 Harbor Town, Ct., Orlando, FL 32819; Indravadan Bhavsar,407-876-0505
13. Jain Society of Southern Florida, 8010 South Lake Drive, West Palm Beach, FL 33406; Rajendra B. Shangvi, 407-582-6768.
14. Jain Society of Metropolitan Chicago, 627 West Hillside Drive, Bensenville, IL 60106; Bhupen J. Shah, 708-674-0592

15. Jain Social Group of Chicago, 625, Alexandria Court, Itasca, IL 60143-1406; Rashmikant Gardi, 708-887-7427 (O), 708-773-2487 (H)
16. Bramhi Jain Society, 2829, Cabot Road, Quincy, IL 62301; T. J. Salgia, 217-223-7735
17. Jain Center of Louisville, 507 Bedforshire Road, Louisville, KY 40222; Pran Ravani, 502-426-8658
18. Jain Society of Southern Louisiana, 3829 Deer Creek Lane, Harvey, LA 70058-2114; Santosh Shah, 504-340-4283 (H), 504-561-3765 (O)
19. Jain Center of Greater Boston, 83 Fuller Brook Road, Wellesley, MA 02181; Chandrakant Vora, 508-393-2490
20. Jain Center of Lansing, 2601 Cochise Lane, Okemos, MI 48864; Mrs Mayurika Poddar, 517-337-7888
21. Jain Society of Greater Detroit, 3900 Meadowbrook, Troy, MI 48084, Anant Kordia, 312-681-1333
22 Jain Center of Minnesota, 147 14th Avenue, SW, St. Paul, MN 55112, Ram Gada, 612-636-1075 (H), 612-633-5405 (O)
23 Jain Center of Greater St Louis, 582 Bridge Bend, Manchester, MO 63021, Kirit Shah 314-394-1015
24 Jain Study Group of Charlotte, 1048 Eaglewood Avenue, Charlotte, NC 28212, Vijay Doshi, 704-567-2402.
25 Jain Study Center of North Carolina, 1119 Flanders Street, Garner, NC 27529, Pravin K Shah, 919-469-0956, 919-380-9556 (Fax)
26 The Jain Sangh, New Jersy, 1000 Abington Road, Cherry Hill, NJ 08034, Shashi Shah, 609-424-4897
27 Jain Center of South New Jersey, 81 South White Horse Pike, Berlin, NJ 08008-2321,609-768-4273
28 Siddhachalam, 65 Mud Pond Road, Blairstown, NJ 07825-9734; 201-362-9793, 9830; 201-362-9646 (Fax)
29 Jain Society of New Jersey, 233 Runnymede Road, Essex Fells, NJ 07021-1113; Sanat Jhaveri, 201-228-4355
30 Jain Society of Capital District, Albany, 15 Arbor Drive, Glen Falls, NY 12801; Jaykumar Shah, 518-371-2217
31. Jain Community of Buffalo, 66, Viscount Drive Williamsville, NY 14221; Jagat P. Jain, 716-688-0104 (H), 716-285-1212 (O), 716-285-0411 (Fax)
32. Jain Study Circle, 99-11 60th Avenue, #30, Flushing, NY 11368; Duli Chand Jain, 718-699-4653

33. Kutchhi Gurjar Jain Society of North America, 135, Morningside Drive, Grand Island, NY 14072; Dhiraj Shah, 716-773-1314.
34. Jain Center Elmyra/Corning, 602 Tifft Avenue, Horseheads, NY 14845; Suresh M. Shah, 607-739-9926
35. Jain Society of Long Island, 22, Cedar Place, King's Park, NY 11754-1007; Arvind Vora, 516-269-1167.
36. Jain Mediation International Center (U. S. A.), 244, Ansonia Station, New York, NY 10023-9998; Mrs. Jivan Procter, 212-362-6483
37. Jain Center of America, 4311 Ithaca Street, Elmhurst, NY 11373-3451; Naresh Shah, 516-741-9269 (H), 212-374-5367 (O), 718-843-0019 (Fax)
38. Jain Society of Rochester, One Robin Drive, Rochester, NY 14618; Anup Vora, 716-473-9290 (H), 716-477-1396 (O)
39. Jain Center of Syracuse, 4013 Pawnee Drive, Liverpool, NY 13090; Jit Turakhia, 315-622-1980 (O), 315-622-3287 (H), 315-622-2998 (Fax)
40 Acharya Sushil Jain Ashram, 722 Tompkins Avenue, Staten Island, NY 10305-3044; 212-447-9505; 4948
41 International Mahavir Jain Mission (U S A), 161, Devorah Drive, Aurora, OH 44202, Peter Funk, 216-464-4212
42 Jain Center of Cleveland, 3122 Bowmen Lane, Parma, OH 44134, Jitendra Shah, 216-842-0807
43 Jain Center of Cincinnati / Dayton, 1045 Hyde Park Drive, Dayton, OH 45429, Vinod K. Jain, 513-435-9950
44. Jain Center of Central Ohio, Bhartiya Temple, Westerville, OH, Girish Parikh, 614-864-4581
45. Jain Center of Toledo, 3100 West Central Avenue, Toledo, OH 43606; Shirish M. Shah, 419-841-3662 (H), 419-531-0505 (O)
46. Tulsa Jain Sangh, 10766 East 29th Place, Tulsa, OK 74129; Rasik Shah, 918-627-8440
47. Jain Sangh Allentown, PA, 4105 Gloria Lane, Bethleham, PA 18017; Rashmi Sheth, 215-868-1231.
48. Jain Samaj of Harrisburg, York and Lancaster, PA, 68 Brewster Circle, Hanover, PA 17331; Chandrakant Shah, 717-637-1067
49. Hindu-Jain Temple, 615, Illini Drive, Monroeville, PA 15146; Vinod Doshi, 412-856-9235
50. Jain Group of Greenville, 108 Meaway Court, Simsonville, Sc 92681; Dilip Doshi, 803-967-4605

51. Jain Society, 1976 Sonning Drive, Germantown, TN 38138; Vasant Gala, 901-755-3600

52. Jain Society of North Taxas, 1114 Midway Drive Richardson, TX 75081; Hansa Varia, 214-644-8026

53. Jain Society of Houston, 3905, Arc Street, Houston, TX 77083; Kishor Doshi, 713-561-9887

54. Jain Center of West Texas, 4410 50th Street, Lubbock, TX 79414; Dr. Pravinbhai Khanderia, 806-794-7983.

55. Milwaukee Jain Social Group, 4526, W. Bonnie Court, Mequon, WI 53092-2128; Kamal Shah, 414-242-4827

56. Federation of Jain Associations in North America (JAINA), 9831 Tall Timber Drive, Cincinnati, OH, 45241

57. Jain Digest, 3 Ransom Road, Athens, OH 45701; SK Jain, 614-592-1660

58 Young Jains of America (YJA), 5 Yellow Star Court, Woodridge, IL 60517, Urmila Talsania, 708-969-8845

59 JAINA Marriage Information Service, 9001, Goodluck Road, Lanham, MD 20706. F J. Dalal, 301-577-5215

60 JAINA Library, 4410 50th Street, Lubbock, TX 79414, Premchang Gada, 806-794-4777

61 JAINA Special Projects, 66, Viscount Drive, Williamsville, NY 14221, Jagat P Jain, 716-688-0104

CANADA

1 Hindu Jain Cultural Center, 2136 - 104B Street, Edmonton, Alberta TGJ 5G8, Jasvant Mehta, 403-437-7177

2 Jain Center of British Columbia, 5620 CLearwater Drive, Richmond, B C Gyan Singhai, 604-277-5117

3 Bramhi Society, 4665 Moccasin Trail, Mississauga, ONT L4Z 2W5; Mahendra Jain, 416- 890-3368

4 Ottawa Jain Society 331 Bridge Street, Carelton Place, Ontario K7C 3H9; Balu Kuriya, 613-257-2898

5 International Mahavir Jain Mission - Canada, 12 Royal Rouge Trail, Scarborough, ONT M1B 4T4; Harish Jain, 416- 525-5651

6. Jain Meditation International Center, P. O. Box 823, Station "K", Toronto, ONT M4P 2H2, Mrs Irena Upenieks, 416- 481 - 5550

7. Jain Society of Toronto, 48 Rosemeade Avenue, Etobicoke, ONT; Mahendra Mehta, 416-241-2044

8. Jain Association of Montreal, 2780 Jasmin, Ville St. Laurent, Quebec H4R 1H7; Suresh Kuriya, 514-331-4376

UNITED KINGDOM

1. Aden Vanik Association of U. K., 9 Cedarwood Drive, Garston, Watford W02 6RR; Subash Bakhai, 0923-893421
2. Bhakti Mandal, 41Bethecar Road, Harrow, Middlesex; Shuman Shah, 081-863-3877
3. Digambar Jain Association of U. K., 12 Clonard Way, Hatch End, Middlesex HA4 5BU; Laxmichand B. Shah, 081-965-9990
4. Digambar Jain Visa, Mewada Association of U. K., 10St. Johns Villas, Frien Barnet Road, London N11 3BU; Mahesh A. Shah, 081-368-7202
5. Federation of Jain Organizations in U. K., 11 Lindsay Drive, Kenton, Harrow, Middlesex HA3 0TA; Vinod Kapashi, 081-204-2871
6 Institute of Jainology, 23 Radnor Place, London W2 2TG; Mr. R. P. Chandaria (trustee), 071-262-3329
7 International Mahavir Jain Mission (U. K.) 25 Sunny Gardens, Hendon NW4, Mrs Pushpa Kalriya (chairperson), Mrs. Pushpa Lata Jain (President), 081-459-0775
8 International Vegetarian Union, 10 King's Drive, Marple, Stockport, Cheshire SK6 6NQ, Surendra M Mehta, 061-427-5850
9 Jain Association of U K., 74 Wensleydale Avenue, Clayhall, Ilford, Essex IG5 0NB, Jeet Jain, 081-560-7110
10 Jain Meditation Centre, 184 Neasden Lane, London NW10 1QA, Shantilal Kothari (coordinator), 081-450-7843
11 Jian Samaj Europe, 27 Homefield Avenue, Leicester LE2 2BG, Dr Ramesh Mehta, 0533-702773
12 Jain Samaj Manchester, 12 Cringle Drive, Cheadle, Cheshire 5K8 1JJ; Dr. Naresh Shah, 061-428-7617
13. Jain Sangh Birmingham, 679 Shirley Road, Hall Green, Birmingham B28 9JX, N. V. Parekh, 021-7774668
14. Jain Sangh - East London and Essex, 167 Eastern Avenue, Redbridge, Ilford Essex; Dr. Ramesh Bakhai, 081-551-4749
15. Jain Social Group- London, 18 Wykeham Road, Hendon, London NW4 2SU; Koolesh Shah, 081-202-6656
16. Jain Social Group- South London, Hill Side, Bishop's Walk, Croydon, Surrey CRO 5BA; Bharat Vora, 081-655-1499

17. Jain Social Group- Midlands and North, 4 Spinney, Cheadle, Cheshire; Babubhai Kapadia, 061-428-7349

18. Jain Vishwa Bharti, 148 Hendon Way, London NW2 2NE; M. L. Baid, 081-458-5653

19. Leeds Jain Group, "The Beeches", 14 Ancaster Road, West Park, Leeds LS16 5HH; Prof. K. Maradia 0532-751483

20. Mahavir Foundation, 18 Florence Mansions, Vivian Avenue, Hendon NW4; Chief H. C. Bhandari, 081-202-9025

21. National Council of Vanik Associations (U. K.), 4 Spinney, Cheadle, Cheshire; Babubhai kapadia, 061-428- 7349

22. Navyug Jain Pragati Mandal, 79 Friar Road, Orpington, Kent BR5 2BP; Dr. U. Kalal, 0689-828806

23 Navnat Vanik Association of the U. K., 19 Hegde Lane, London N13 55J; Mr. Vinod Udani, 081-882-3143

24 Oshwal Association of the U K , 7 th Avenue, Wembley, Middlesex HA9 9QH, Rati Shah, 081-904-8686

25 Vinak Association of the U K , 71 Pretoria Road, Strathan, London SW16 6RL, Mr Chimanbhai Shah, 081-677-0774

26 Vanik Samaj- Coventry, 17 Poitiers Road, Cheylesmore, Coventry CV3 5JY, J. D Shah, 0203-501547

27 Vanik Samaj of the U K , 92 Osbsorne Road, Brighton BN1 6LU; J. J Mehta, 0273-509808

28 Young Jians, 1 Aurelia Road, Croydon, Surrey CR0 3BE; Sailesh Shah, 081-944-6534

29 Young Indian Vegetarians, 226 London Road (West), Croydon, Surrey CR0 2TF, Nitin Mehta, 081-684-3792

ASIA

1 Jain Center, Hong Kong, Ltd., 4-B, 4/F, Wealthy Heights, 35-37 MacDonnell Road, Hong Kong; Virat Mehta (president), 576-6963, 721-9122 (Fax)

2 Singapore Jain Religious Society, No. 18 Jalan Yasin, Off. Jalan Eunos, Singapore 1441; Nagindas Dosi, 065-294-4522 (O), 065-344-3963 (H), 065-295-0734 (Fax)

3. Mahavir Swami Jain Temple, Japan, 7-5 Kitano-Cho, 3-Chome, Chou-Ku, Kobe, Japan; Foolchand Karani, 078-241-5995

4. Jain Sangh of Kobe, Japan, 6-17 Yamamoto Dori 2-Chome, Chico-Ku, Kobe 650, Japan; c/o K. S. Parikh

AUSTRALIA

1. Jain Society of Sydney, 38 Ourimbah Road, Mosman NSW 2088, Sydney, Australia; Surinder Kumar Jain, 612-968-2047

AFRICA

1. Jain Sangha of Tanzania, P. O. Box 3016, Dar es Salaam, Tanazia, East Africa; C/o Gulabbhai R. Shah
2. Visa Oshwal Community, Thika, Kenya, East Africa; c/o Ramanikbhai Dhanani
3. Jain Svetamber Deravasi, Sangh, P. O. Box 80711, Lagoni Road, Mombasa, Kenya, East Africa
4. Shree Visa Oshwal Mahajanwad, P. O. Box 4063, Limuru Road, Nairobi, Kenya, East Africa
5. Sthanakwasi Jain Sangh, P. O. Box 82649, Mombasa, Kenya, East Africa
6. Hanraj Gudka, P O Box 156, Kisuma, Kenya, East Africa
7. Jain Samaj Nirobi, P O Box 50826, Nairobi, Kenya, East Africa, c/o Manu Chandaria, 02542-337287 (o), 02542-749491 (H), 02542 - 725822 (Fax)
8. Jain Sangh, P O Box 3268, Durban, South Africa, C/o Champaklal Mehta, (Tele) 013-281042
9. Ethiopia, Addis Ababa University, Faculty of Medicine, P O Box 5225, Addis Ababa Ethiopia, East Africa, c/o Prof S P. Jain
10. Bangkok, Thailand, Siam Indo Tools, Ltd., Suite 505, Sita Building, 388 Mahaesak Silom Road, Bangkok 10500, Thailand, c/o U. C Gunecha, 662-2333960 (O), 662-2581585(H), 662 - 2366923 (Fax)

EUROPE

1. Belgium, c/o Vijaybhi Shah, Vijay Diamonds PVBA, Pelikaan Street 54, 7th Floor, B-2018, Antwerp, Belguim, 03232 - 355400 (O), 03232 - 8289591 (H)
2. Germany, Jain Association Intn., Brandweg 5, 2091 Gartedt (near Hamburg) Germany; Hermann Kuhn (president), Ajit Benadi (vice President), 04173 - 8711

NEPAL

1. Nepal Jain Parishad, Post Box 363, Golchha House, Ganbhal Kathmando.

National Organizations in India

1. Bharat Jain Maha Mandal, Bombay, 108- A Standard House, 1st Floor, 83 Maharshi Karve Road, Bombay 400002; Shri S. C. Daga
2. Bharatiya Jain Milan, 4 Rainbow Vihar, Meerut Road, Muzaffarnagar (UttarPradesh); Shri Naresh Chand Jain
3. Digamber Jain Mahasamiti, A- 12 West End, Rao Tula Ram Marg, New Delhi 110021; Shri Ratanlall Gangwal
4. All India Digambar Jain TirthaKshetra Committee, Times of India, Times House, 7 Bahadur Shah Zaffa, Fourth Floor, New Delhi 110002; Sahu Ashok Kumar Jain
5. All India Digamber Jain Parishad, M/s Bhagwan Das Shobha Lal Jain, Chameli Chowk, Sagar 470002; Shri Dal Chand Jain
6. All India Sthankwasi Swetamber Jain Conference, 99 Old Prabhadevi Road, Bombay 400025; Shri Pukhraj Mal S. Lunkad
7. All India Moorti Poojak Swetamber Jain Conference, Flat No. 3, Usha Kiran, II Floor, M L. Dehanukar Marg Bombay 400026; Shri Dipchand S Gardi
8. Shri Jain Swetamber Khartar - Gachha Manasangh, 21 Anand Lok, New Delhi 110049, Shri Harak Chand Nahta
9. Jain Vishwa Bharati, 5 Din Dayalu Sharma Marg, Banarasi Das Estate, Timarpur, Delhi 110007, Shri Mangi Lal Sethia
10. Jain Tulsi Foundation, 210 Din Dayal Upadhyaya Marg. New Delhi 2, Shri Dharam Chand Chopra
11. Terapanth Jain Samaj, Delhi, C-13/15 Ashok Vihar, Phase II, Delhi 110052, Shri Jaswant Rai Jain
12. Bhagwan Mahavir Memorial, 3 Benito Juarez Road, Samiti, New Delhi 110021, (011) 687 - 4805
13. Jain Social Groups Federation, 4P Vijay Chambers, 4th Floor, Opp Dreamland Cinema, Tribhuvan Road, Bombay 400004; 389476
14. Akhil BHaratiya Digambar Jain Parishad, 204 Dariba Kalan, Delhi 110006
15. Akhil Bharatiya Jain Patrakar Parishad, 12 Heera, Bhavan, V. P. Road, Mulund(w), Bombay 400080
16. Bharatvarshiya Digambar Jain Mahasabha, Aishbagh, Lucnow 226004
17. Akhil Bharatiya Jain Yuva Federation, A-4 Bapunagar, Jaipur 302015

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